

# Statement and Return Report for Certification 

# Primary Election 2018-09/13/2018 Kings County - Democratic Party 

Democratic Male County Committee 019/53
Vote for 1

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BOARD OF ELECTIONS
IN THE CITY OF NEW YORK
PRINTED AS OF:

\title{
Statement and Return Report for Certification
}
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Primary Election 2018-09/13/2018
Kings County
Democratic Party
Democratic Male County Committee (019/53), vote for 1

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\begin{tabular}{lrr}
\hline Assembly District 53 & 218 \\
\hline PUBLIC COUNTER & 0 \\
\hline MANUALLY COUNTED EMERGENCY & 1 \\
\hline ABSENTEE / MILITARY & 6 \\
\hline AFFIDAVIT & \(\mathbf{2 2 5}\) \\
\hline Total Ballots & 0 \\
\hline Less - Inapplicable Federal/Special Presidential Ballots & \(\mathbf{2 2 5}\) \\
\hline Total Applicable Ballots & 84 \\
\hline MIKAEL C.G. HAXBY & 54 \\
\hline JOE CARRASCO & 1 \\
\hline JOE BIDEN (WRITE-IN) & 1 \\
\hline JOSEPH N ARAGONA (WRITE-IN) & 1 \\
\hline STEVE MARTIN (WRITE-IN) & 1 \\
\hline UNATTRIBUTABLE WRITE-IN (WRITE-IN) & \(\mathbf{1 4 2}\) \\
\hline Total Votes & 83
\end{tabular}
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BOARD OF ELECTIONS
IN THE CITY OF NEW YORK
PRINTED AS OF:
9/27/2018 10:25:42AM
Statement and Return Report for Certification
Primary Election 2018-09/13/2018
Kings County
Democratic Party
Democratic Male County Committee (019/53), vote for 1

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\begin{tabular}{lr}
\hline Total for Democratic Male County Committee (019/53) - Kings County \\
PUBLIC COUNTER & 218 \\
\hline MANUALLY COUNTED EMERGENCY & 0 \\
\hline ABSENTEE / MILITARY & 1 \\
\hline AFFIDAVIT & 6 \\
\hline Total Ballots & \(\mathbf{2 2 5}\) \\
\hline Less - Inapplicable Federal/Special Presidential Ballots & 0 \\
\hline Total Applicable Ballots & \(\mathbf{2 2 5}\) \\
\hline MIKAEL C.G. HAXBY & 84 \\
\hline JOE CARRASCO & 54 \\
\hline JOE BIDEN (WRITE-IN) & 1 \\
\hline JOSEPH N ARAGONA (WRITE-IN) & 1 \\
\hline STEVE MARTIN (WRITE-IN) & 1 \\
\hline UNATTRIBUTABLE WRITE-IN (WRITE-IN) & 1 \\
\hline Total Votes & \(\mathbf{1 4 2}\) \\
\hline Unrecorded & 83
\end{tabular}

We certify this statement to be correct, and have caused the same to be attested by the signatures of the members of the board, or a majority thereof, on Thursday, September 27, 2018.
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