

# Statement and Return Report for Certification 

# Primary Election 2018-09/13/2018 Kings County - Democratic Party 

Democratic Male County Committee 036/42
Vote for 2

BOARD OF ELECTIONS IN THE CITY OF NEW YORK PRINTED AS OF: 9/27/2018 10:03:36AM

## Statement and Return Report for Certification

Primary Election 2018-09/13/2018
Kings County
Democratic Party
Democratic Male County Committee (036/42), vote for 2

| Assembly District 42 |  |
| :--- | ---: |
| PUBLIC COUNTER | 260 |
| MANUALLY COUNTED EMERGENCY | 0 |
| ABSENTEE / MILITARY | 3 |
| AFFIDAVIT | $\mathbf{1}$ |
| Total Ballots | $\mathbf{2 6 4}$ |
| Less - Inapplicable Federal/Special Presidential Ballots | 0 |
| Total Applicable Ballots | $\mathbf{2 6 4}$ |
| YAKOV GRINBERG | 112 |
| DAVID A. KAROPKIN | 95 |
| JOHN WASSERMAN | 112 |
| ANTHONY ONORATO (WRITE-IN) | 1 |
| RICHARD MILEWITZ (WRITE-IN) | $\mathbf{1}$ |
| UNATTRIBUTABLE WRITE-IN (WRITE-IN) | $\mathbf{1}$ |
| Total Votes | $\mathbf{3 2 2}$ |
| Unrecorded | $\mathbf{2 0 6}$ |

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BOARD OF ELECTIONS
IN THE CITY OF NEW YORK
PRINTED AS OF:

\title{
Statement and Return Report for Certification
}
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IN THE CITY OF NEW YORK
Primary Election 2018-09/13/2018
Kings County
Democratic Party
Democratic Male County Committee (036/42), vote for 2

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\begin{tabular}{lr}
\hline Total for Democratic Male County Committee (036/42) - Kings County \\
PUBLIC COUNTER & 260 \\
\hline MANUALLY COUNTED EMERGENCY & 0 \\
\hline ABSENTEE / MILITARY & 3 \\
\hline AFFIDAVIT & 1 \\
\hline Total Ballots & \(\mathbf{2 6 4}\) \\
\hline Less - Inapplicable Federal/Special Presidential Ballots & 0 \\
\hline Total Applicable Ballots & \(\mathbf{2 6 4}\) \\
\hline YAKOV GRINBERG & 112 \\
\hline DAVID A. KAROPKIN & 95 \\
\hline JOHN WASSERMAN & 112 \\
\hline ANTHONY ONORATO (WRITE-IN) & 1 \\
\hline RICHARD MILEWITZ (WRITE-IN) & 1 \\
\hline UNATTRIBUTABLE WRITE-IN (WRITE-IN) & \(\mathbf{1}\) \\
\hline Total Votes & \(\mathbf{3 2 2}\) \\
\hline Unrecorded & 206
\end{tabular}

We certify this statement to be correct, and have caused the same to be attested by the signatures of the members of the board, or a majority thereof, on Thursday, September 27, 2018.
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