NEW YORK COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
1ST COUNCIL DISTRICT

BOROUGH OF MANHATTAN DEMOCRATIC PARTY RECAPITULATION

| 1ST COUNC | IL | DISTRICT |        |        |   |        |         |      |        |
|-----------|----|----------|--------|--------|---|--------|---------|------|--------|
| ASSEMBLY  | *  | ABS/     |        |        | * |        |         |      | OFFICE |
| DISTRICT  | *  | MIL      | FED    | AFF    | * | ALAN J | PETER   | SCAT | TOTAL  |
| NUMBER    | *  | BALLOT   | BALLOT | BALLOT | * | GERSON | GLEASON | VOTE | VOTE   |
|           | *  |          |        |        | * |        |         |      |        |
| 64TH      | *  | 78       | 0      | 48     | * | 4059   | 976     | 0    | 5035   |
| 66TH      | *  | 107      | 0      | 8      | * | 1750   | 221     | 0    | 1971   |
| 74TH      | *  | 0        | 0      | 3      | * | 97     | 18      | 0    | 115    |
|           | *  |          |        |        | * |        |         |      |        |
| TOTAL     | *  | 185      | 0      | 59     | * | 5906   | 1215    | 0    | 7121   |

NEW YORK COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
4TH COUNCIL DISTRICT

BOROUGH OF MANHATTAN DEMOCRATIC PARTY RECAPITULATION

| 4TH COUNC | IL | DISTRICT |        |        |   |           |           |      |        |
|-----------|----|----------|--------|--------|---|-----------|-----------|------|--------|
| ASSEMBLY  | *  | ABS/     |        |        | * |           |           |      | OFFICE |
| DISTRICT  | *  | MIL      | FED    | AFF    | * | JAK JACOB | EVA S     | SCAT | TOTAL  |
| NUMBER    | *  | BALLOT   | BALLOT | BALLOT | * | KARAKO    | MOSKOWITZ | VOTE | VOTE   |
|           | *  |          |        |        | * |           |           |      |        |
| 65TH      | *  | 17       | 0      | 1      | * | 26        | 278       | 1    | 305    |
| 68TH      | *  | 2        | 0      | 0      | * | 12        | 138       | 0    | 150    |
| 73RD      | *  | 90       | 0      | 10     | * | 206       | 2146      | 0    | 2352   |
| 74TH      | *  | 58       | 0      | 7      | * | 187       | 1873      | 0    | 2060   |
| 75TH      | *  | 10       | 0      | 8      | * | 32        | 276       | 0    | 308    |
|           | *  |          |        |        | * |           |           |      |        |
| TOTAL     | *  | 177      | 0      | 26     | * | 463       | 4711      | 1    | 5175   |

NEW YORK COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
7TH COUNCIL DISTRICT

BOROUGH OF MANHATTAN DEMOCRATIC PARTY RECAPITULATION

| 7TH COUNC | IL | DISTRICT |        |        |   |              |         |      |        |
|-----------|----|----------|--------|--------|---|--------------|---------|------|--------|
| ASSEMBLY  | *  | ABS/     |        |        | * |              |         |      | OFFICE |
| DISTRICT  | *  | MIL      | FED    | AFF    | * | VICTOR ARMAN | ROBERT  | SCAT | TOTAL  |
| NUMBER    | *  | BALLOT   | BALLOT | BALLOT | * | BERNACE      | JACKSON | VOTE | VOTE   |
|           | *  |          |        |        | * |              |         |      |        |
| 69TH      | *  | 11       | 0      | 5      | * | 140          | 559     | 0    | 699    |
| 70TH      | *  | 29       | 0      | 30     | * | 571          | 1442    | 2    | 2015   |
| 71ST      | *  | 56       | 0      | 50     | * | 991          | 3175    | 6    | 4172   |
| 72ND      | *  | 3        | 0      | 3      | * | 60           | 268     | 0    | 328    |
|           | *  |          |        |        | * |              |         |      |        |
| TOTAL     | *  | 99       | 0      | 88     | * | 1762         | 5444    | 8    | 7214   |

NEW YORK COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
8TH COUNCIL DISTRICT

BOROUGH OF MANHATTAN DEMOCRATIC PARTY RECAPITULATION

| IL I | DISTRICT        |   |  |   |           |         |        |        |             |
|------|-----------------|---|--|---|-----------|---------|--------|--------|-------------|
| *    | ABS/            |   |  | *   |           |         |        |        |             |
| *    | MIL             | FED   | AFF  | *   | WOODY     | EDWIN   | PHILIP | FELIX  | RUBEN DARIO |
| *    | BALLOT          | BALLOT  | BALLOT   | *   | HENDERSON | MARCIAL | REED   | ROSADO | VARGAS      |
| *    |                 |   |  | *   |           |         |        |        |             |
| *    | 53              | 0   | 65   | *   | 200       | 246     | 2246   | 1086   | 189         |
| *    | 39              | 0   | 27   | *   | 92        | 91      | 2181   | 229    | 212         |
| *    | 0               | 0   | 0  | *   | 0         | 0       | 2      | 0      | 0           |
| *    | 0               | 0   | 0  | *   | 1         | 2       | 1      | 1      | 0           |
| *    |                 |   |  | *   |           |         |        |        |             |
| *    | 92              | 0   | 92   | *   | 293       | 339     | 4430   | 1316   | 401         |
|      | * * * * * * * * | * MIL<br>* BALLOT<br>* 53<br>* 39<br>* 0<br>* 0 | * ABS/ * MIL FED * BALLOT BALLOT * * 53 0 * 39 0 * 0 0 * 0 0 | * ABS/ * MIL FED AFF * BALLOT BALLOT BALLOT * * 53 0 65 * 39 0 27 * 0 0 0 0 * 0 0 0 | * ABS/    | * ABS/  | * ABS/ | * ABS/ | * ABS/      |

NEW YORK COUNTY PAGE: 1A

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
8TH COUNCIL DISTRICT

BOROUGH OF MANHATTAN DEMOCRATIC PARTY

| 8TH COUNC    | IL | DISTRICT     |      |        |
|--------------|----|--------------|------|--------|
| ASSEMBLY     | *  |              |      | OFFICE |
| DISTRICT     | *  | MELISSA MARK | SCAT | TOTAL  |
| NUMBER       | *  | VIVERITO     | VOTE | VOTE   |
|              | *  |              |      |        |
| 68TH         | *  | 605          | 1    | 4573   |
| 69TH         | *  | 358          | 0    | 3163   |
| 70 <b>TH</b> | *  | 0            | 0    | 2      |
| 73RD         | *  | 1            | 0    | 6      |
|              | *  |              |      |        |
| TOTAL        | *  | 964          | 1    | 7744   |

NEW YORK COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
9TH COUNCIL DISTRICT

BOROUGH OF MANHATTAN DEMOCRATIC PARTY RECAPITULATION

| 9TH COUNC     | IL | DISTRICT |        |        |   |            |          |         |      |        |
|---------------|----|----------|--------|--------|---|------------|----------|---------|------|--------|
| ASSEMBLY      | *  | ABS/     |        |        | * |            |          |         |      | OFFICE |
| DISTRICT      | *  | MIL      | FED    | AFF    | * | GEOFFREY G | VIRGINA  | BILL    | SCAT | TOTAL  |
| NUMBER        | *  | BALLOT   | BALLOT | BALLOT | * | JOHNSON    | MONTAGUE | PERKINS | VOTE | VOTE   |
|               | *  |          |        |        | * |            |          |         |      |        |
| 67TH          | *  | 2        | 0      | 0      | * | 1          | 10       | 23      | 0    | 34     |
| 68TH          | *  | 19       | 0      | 15     | * | 81         | 232      | 1029    | 0    | 1342   |
| 69TH          | *  | 42       | 0      | 16     | * | 93         | 396      | 1613    | 0    | 2102   |
| 70 <b>T</b> H | *  | 101      | 0      | 57     | * | 251        | 1033     | 3166    | 0    | 4450   |
| 71ST          | *  | 28       | 0      | 16     | * | 76         | 350      | 968     | 0    | 1394   |
|               | *  |          |        |        | * |            |          |         |      |        |
| TOTAL         | *  | 192      | 0      | 104    | * | 502        | 2021     | 6799    | 0    | 9322   |

NEW YORK COUNTY PAGE: 1

> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 10TH COUNCIL DISTRICT

BOROUGH OF MANHATTAN DEMOCRATIC PARTY RECAPITULATION

| 10TH COUNCIL DISTRICT |   |        |        |        |   |        |         |          |           |      |        |
|-----------------------|---|--------|--------|--------|---|--------|---------|----------|-----------|------|--------|
| ASSEMBLY              | * | ABS/   |        |        | * |        |         |          |           |      | OFFICE |
| DISTRICT              | * | MIL    | FED    | AFF    | * | JOSE I | ROBERTO | MIGUEL   | YDANIS A  | SCAT | TOTAL  |
| NUMBER                | * | BALLOT | BALLOT | BALLOT | * | ADAMES | LIZARDO | MARTINEZ | RODRIGUEZ | VOTE | VOTE   |
|                       | * |        |        |        | * |        |         |          |           |      |        |
| 71ST                  | * | 9      | 0      | 40     | * | 49     | 374     | 753      | 403       | 0    | 1579   |
| 72ND                  | * | 58     | 0      | 165    | * | 147    | 1860    | 4071     | 1938      | 0    | 8016   |
|                       | * |        |        |        | * |        |         |          |           |      |        |
| TOTAL                 | * | 67     | 0      | 205    | * | 196    | 2234    | 4824     | 2341      | 0    | 9595   |

NEW YORK COUNTY PAGE: 1

> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF JUDGE OF THE CIVIL COURT 2ND DISTRICT, NEW YORK COUNTY

BOROUGH OF MANHATTAN DEMOCRATIC PARTY RECAPITULATION

| 2ND CIVIL | COU | RT DISTR | ICT    |        |   |          |        |            |         |      |        |
|-----------|-----|----------|--------|--------|---|----------|--------|------------|---------|------|--------|
| ASSEMBLY  | *   | ABS/     |        |        | * |          |        |            |         |      | OFFICE |
| DISTRICT  | *   | MIL      | FED    | AFF    | * | ARLENE P | SHLOMO | VIRGINIA D | FRANK P | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT   | BALLOT | BALLOT | * | BLUTH    | HAGLER | KOLODNY    | NERVO   | VOTE | VOTE   |
|           | *   |          |        |        | * |          |        |            |         |      |        |
| 64TH      | *   | 61       | 0      | 54     | * | 961      | 2308   | 664        | 770     | 0    | 4703   |
| 66TH      | *   | 27       | 0      | 13     | * | 535      | 468    | 337        | 646     | 0    | 1986   |
| 74TH      | *   | 17       | 0      | 32     | * | 686      | 291    | 445        | 681     | 2    | 2105   |
|           | *   |          |        |        | * |          |        |            |         |      |        |
| TOTAL     | *   | 105      | 0      | 99     | * | 2182     | 3067   | 1446       | 2097    | 2    | 8794   |
|           |     |          |        |        |   |          |        |            |         |      |        |

NEW YORK COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
9TH DISTRICT, NEW YORK COUNTY

BOROUGH OF MANHATTAN DEMOCRATIC PARTY RECAPITULATION

| 9TH CIVIL | COU | RT DISTR | ICT    |        |   |          |            |      |        |
|-----------|-----|----------|--------|--------|---|----------|------------|------|--------|
| ASSEMBLY  | *   | ABS/     |        |        | * |          |            |      | OFFICE |
| DISTRICT  | *   | MIL      | FED    | AFF    | * | ROBERT D | LINDA JOAN | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT   | BALLOT | BALLOT | * | LIPPMANN | STANCH     | VOTE | VOTE   |
|           | *   |          |        |        | * |          |            |      |        |
| 66TH      | *   | 7        | 0      | 1      | * | 130      | 146        | 0    | 276    |
| 68TH      | *   | 1        | 0      | 0      | * | 63       | 30         | 0    | 93     |
| 73RD      | *   | 42       | 0      | 4      | * | 813      | 296        | 0    | 1109   |
| 74TH      | *   | 7        | 0      | 0      | * | 35       | 52         | 0    | 87     |
| 75TH      | *   | 19       | 0      | 9      | * | 419      | 363        | 1    | 783    |
|           | *   |          |        |        | * |          |            |      |        |
| TOTAL     | *   | 76       | 0      | 14     | * | 1460     | 887        | 1    | 2348   |

## 2003 PRIMARY ELECTION CITY OF NEW YORK

CITY OF NEW YORK PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
8TH COUNCIL DISTRICT

DEMOCRATIC PARTY RECAPITULATION

| 8TH COUNC<br>AD #S | IL 1 | DISTRICT<br>ABS/ |        |       |   |           |         |        |        |             |
|--------------------|------|------------------|--------|-------|---|-----------|---------|--------|--------|-------------|
| NEW YORK           |      | MIL              | FED    | AFF   |   | WOODY     | EDWIN   | PHILIP | FELIX  | RUBEN DARIO |
| COUNTY             |      | BALLOT           | BALLOT | BALLO | T | HENDERSON | MARCIAL | REED   | ROSADO | VARGAS      |
| 68TH               | *    | 53               | 0      | 65    | * | 200       | 246     | 2246   | 1086   | 189         |
| 69TH               | *    | 39               | 0      | 27    | * | 92        | 91      | 2181   | 229    | 212         |
| 70TH               | *    | 0                | 0      | 0     | * | 0         | 0       | 2      | 0      | 0           |
| 73RD<br>COUNTY     | *    | 0                | 0      | 0     | * | 1         | 2       | 1      | 1      | 0           |
| SUBTOTAL           | *    | 92               | 0      | 92    | * | 293       | 339     | 4430   | 1316   | 401         |
| BRONX<br>COUNTY    |      |                  |        |       |   |           |         |        |        |             |
| 84TH<br>COUNTY     | *    | 3                | 0      | 11    | * | 17        | 37      | 208    | 195    | 73          |
| SUBTOTAL           | *    | 3                | 0      | 11    | * | 17        | 37      | 208    | 195    | 73          |
| DISTRICT<br>TOTAL  | *    | 95               | 0      | 103   | * | 310       | 376     | 4638   | 1511   | 474         |
|                    |      |                  | -      |       |   |           |         |        |        |             |

## 2003 PRIMARY ELECTION CITY OF NEW YORK

CITY OF NEW YORK PAGE: 1A

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
8TH COUNCIL DISTRICT

DEMOCRATIC PARTY RECAPITULATION

| 8TH COUNC       | ΊL | DISTRICT     |      |        |
|-----------------|----|--------------|------|--------|
| AD #S           |    |              |      | OFFICE |
| NEW YORK        |    | MELISSA MARK | SCAT | TOTAL  |
| COUNTY          |    | VIVERITO     | VOTE | VOTE   |
| 68TH            | *  | 605          | 1    | 4573   |
| 69TH            | *  | 358          | 0    | 3163   |
| 70TH            | *  | 0            | 0    | 2      |
| 73RD            | *  | 1            | 0    | 6      |
| COUNTY          |    |              |      |        |
| SUBTOTAL        | *  | 964          | 1    | 7744   |
| BRONX<br>COUNTY |    |              |      |        |
| 84TH<br>COUNTY  | *  | 57           | 0    | 587    |
| SUBTOTAL        | *  | 57           | 0    | 587    |
| DISTRICT        |    |              |      |        |
| TOTAL           | *  | 1021         | 1    | 8331   |

#### 2003 PRIMARY ELECTION CITY OF NEW YORK

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STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 34TH COUNCIL DISTRICT

> DEMOCRATIC PARTY RECAPITULATION

| 34TH COUN<br>AD #S<br>KINGS<br>COUNTY | ICIL | DISTRICT<br>ABS/<br>MIL<br>BALLOT | FED<br>BALLOT | AFF<br>BALLO | T | JUAN D<br>MARTINEZ | DIANA<br>REYNA | SCAT<br>VOTE | OFFICE<br>TOTAL<br>VOTE |
|---------------------------------------|------|-----------------------------------|---------------|--------------|---|--------------------|----------------|--------------|-------------------------|
| 50TH                                  | *    | 12                                | 0             | 10           | * | 186                | 407            | 0            | 593                     |
| 53RD                                  | *    | 109                               | 0             | 114          | * | 2462               | 3682           | 0            | 6144                    |
| 54TH                                  | *    | 10                                | 0             | 15           | * | 204                | 267            | 0            | 471                     |
| 56TH                                  | *    | 2                                 | 0             | 3            | * | 37                 | 187            | 0            | 224                     |
| COUNTY                                |      |                                   |               |              |   |                    |                |              |                         |
| SUBTOTAL                              | *    | 133                               | 0             | 142          | * | 2889               | 4543           | 0            | 7432                    |
| QUEENS<br>COUNTY                      |      |                                   |               |              |   |                    |                |              |                         |
| 30тн                                  | *    | 0                                 | 0             | 0            | * | 1                  | 2              | 0            | 3                       |
| 37TH                                  | *    | 2                                 | 0             | 19           | * | 279                | 220            | 0            | 499                     |
| 38TH                                  | *    | 4                                 | 0             | 0            | * | 199                | 82             | 0            | 281                     |
| COUNTY                                |      |                                   |               |              |   |                    |                |              |                         |
| SUBTOTAL                              | *    | 6                                 | 0             | 19           | * | 479                | 304            | 0            | 783                     |
| DISTRICT                              |      | 400                               |               |              |   | 00.50              | 4045           |              | 224                     |
| TOTAL                                 | *    | 139                               | 0             | 161          | * | 3368               | 4847           | 0            | 8215                    |

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
5TH COUNCIL DISTRICT

BOROUGH OF MANHATTAN REPUBLICAN PARTY RECAPITULATION

| 5TH COUNC | IL : | DISTRICT |        |        |   |                 |           |      |        |
|-----------|------|----------|--------|--------|---|-----------------|-----------|------|--------|
| ASSEMBLY  | *    | ABS/     |        |        | * |                 |           |      | OFFICE |
| DISTRICT  | *    | MIL      | FED    | AFF    | * | <b>JENNIFER</b> | DOUGLAS G | SCAT | TOTAL  |
| NUMBER    | *    | BALLOT   | BALLOT | BALLOT | * | ARANGIO         | WINSTON   | VOTE | VOTE   |
|           | *    |          |        |        | * |                 |           |      |        |
| 65TH      | *    | 20       | 0      | 4      | * | 452             | 162       | 0    | 614    |
| 73RD      | *    | 14       | 0      | 0      | * | 189             | 98        | 0    | 287    |
|           | *    |          |        |        | * |                 |           |      |        |
| TOTAL     | *    | 34       | 0      | 4      | * | 641             | 260       | 0    | 901    |

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 8TH COUNCIL DISTRICT

BOROUGH OF BRONX DEMOCRATIC PARTY RECAPITULATION

| 8TH COUNC | IL [ | DISTRICT |        |        |   |           |         |        |        |             |
|-----------|------|----------|--------|--------|---|-----------|---------|--------|--------|-------------|
| ASSEMBLY  | *    | ABS/     |        |        | * |           |         |        |        |             |
| DISTRICT  | *    | MIL      | FED    | AFF    | * | WOODY     | EDWIN   | PHILIP | FELIX  | RUBEN DARIO |
| NUMBER    | *    | BALLOT   | BALLOT | BALLOT | * | HENDERSON | MARCIAL | REED   | ROSADO | VARGAS      |
|           | *    |          |        |        | * |           |         |        |        |             |
| 84TH      | *    | 3        | 0      | 11     | * | 17        | 37      | 208    | 195    | 73          |
|           | *    |          |        |        | * |           |         |        |        |             |
| TOTAL     | *    | 3        | 0      | 11     | * | 17        | 37      | 208    | 195    | 73          |
|           |      |          |        |        |   |           |         |        |        |             |

BRONX COUNTY PAGE: 1A

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
8TH COUNCIL DISTRICT

BOROUGH OF BRONX DEMOCRATIC PARTY

| 8TH COUNC | IL | DISTRICT     |      |        |
|-----------|----|--------------|------|--------|
| ASSEMBLY  | *  |              |      | OFFICE |
| DISTRICT  | *  | MELISSA MARK | SCAT | TOTAL  |
| NUMBER    | *  | VIVERITO     | VOTE | VOTE   |
|           | *  |              |      |        |
| 84TH      | *  | 57           | 0    | 587    |
|           | *  |              |      |        |
| TOTAL     | *  | 57           | 0    | 587    |

BRONX COUNTY PAGE: 1

> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 12TH COUNCIL DISTRICT

BOROUGH OF BRONX DEMOCRATIC PARTY RECAPITULATION

| 12TH COUN | CIL | DISTRICT |        |        |   |          |          |      |        |
|-----------|-----|----------|--------|--------|---|----------|----------|------|--------|
| ASSEMBLY  | *   | ABS/     |        |        | * |          |          |      | OFFICE |
| DISTRICT  | *   | MIL      | FED    | AFF    | * | SHIRLEY  | LARRY B  | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT   | BALLOT | BALLOT | * | SAUNDERS | SEABROOK | VOTE | VOTE   |
|           | *   |          |        |        | * |          |          |      |        |
| 80TH      | *   | 0        | 0      | 1      | * | 45       | 36       | 0    | 81     |
| 81ST      | *   | 2        | 0      | 1      | * | 44       | 52       | 0    | 96     |
| 82ND      | *   | 64       | 0      | 29     | * | 2322     | 2020     | 0    | 4342   |
| 83RD      | *   | 96       | 0      | 48     | * | 1775     | 3292     | 0    | 5067   |
|           | *   |          |        |        | * |          |          |      |        |
| TOTAL     | *   | 162      | 0      | 79     | * | 4186     | 5400     | 0    | 9586   |

BRONX COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
13TH COUNCIL DISTRICT

BOROUGH OF BRONX DEMOCRATIC PARTY RECAPITULATION

| 13TH COUN | CIL | DISTRICT | ļ      |        |   |            |            |            |      |        |
|-----------|-----|----------|--------|--------|---|------------|------------|------------|------|--------|
| ASSEMBLY  | *   | ABS/     |        |        | * |            |            |            |      | OFFICE |
| DISTRICT  | *   | MIL      | FED    | AFF    | * | ISMAEL     | MADELINE T | EGIDIO     | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT   | BALLOT | BALLOT | * | BETANCOURT | PROVENZANO | SEMENTILLI | VOTE | VOTE   |
|           | *   |          |        |        | * |            |            |            |      |        |
| 76TH      | *   | 0        | 0      | 0      | * | 3          | 7          | 2          | 0    | 12     |
| 80TH      | *   | 101      | 0      | 10     | * | 554        | 1128       | 337        | 1    | 2020   |
| 82ND      | *   | 72       | 0      | 6      | * | 314        | 1075       | 295        | 2    | 1686   |
|           | *   |          |        |        | * |            |            |            |      |        |
| TOTAL     | *   | 173      | 0      | 16     | * | 871        | 2210       | 634        | 3    | 3718   |

BRONX COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
14TH COUNCIL DISTRICT

BOROUGH OF BRONX DEMOCRATIC PARTY RECAPITULATION

| 14TH COUN     | CIL | DISTRICT |        |        |   |       |        |      |        |
|---------------|-----|----------|--------|--------|---|-------|--------|------|--------|
| ASSEMBLY      | *   | ABS/     |        |        | * |       |        |      | OFFICE |
| DISTRICT      | *   | MIL      | FED    | AFF    | * | MARIA | ISRAEL | SCAT | TOTAL  |
| NUMBER        | *   | BALLOT   | BALLOT | BALLOT | * | BAEZ  | RUIZ   | VOTE | VOTE   |
|               | *   |          |        |        | * |       |        |      |        |
| 77 <b>T</b> H | *   | 13       | 0      | 7      | * | 305   | 158    | 0    | 463    |
| <b>78TH</b>   | *   | 36       | 0      | 21     | * | 590   | 442    | 0    | 1032   |
| 81ST          | *   | 5        | 0      | 0      | * | 24    | 23     | 0    | 47     |
| 84TH          | *   | 1        | 0      | 1      | * | 74    | 28     | 0    | 102    |
| 86TH          | *   | 31       | 0      | 54     | * | 1507  | 706    | 0    | 2213   |
|               | *   |          |        |        | * |       |        |      |        |
| TOTAL         | *   | 86       | 0      | 83     | * | 2500  | 1357   | 0    | 3857   |

BRONX COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
17TH COUNCIL DISTRICT

BOROUGH OF BRONX DEMOCRATIC PARTY RECAPITULATION

| 17TH COUN    | ICIL | DISTRICT |        |        |   |              |         |      |        |
|--------------|------|----------|--------|--------|---|--------------|---------|------|--------|
| ASSEMBLY     | *    | ABS/     |        |        | * |              |         |      | OFFICE |
| DISTRICT     | *    | MIL      | FED    | AFF    | * | AGUSTIN ALAM | JOSE    | SCAT | TOTAL  |
| NUMBER       | *    | BALLOT   | BALLOT | BALLOT | * | ESTRADA      | SERRANO | VOTE | VOTE   |
|              | *    |          |        |        | * |              |         |      |        |
| 77 <b>TH</b> | *    | 9        | 0      | 3      | * | 79           | 218     | 0    | 297    |
| 79TH         | *    | 6        | 0      | 13     | * | 94           | 388     | 0    | 482    |
| 84TH         | *    | 20       | 0      | 45     | * | 305          | 1792    | 0    | 2097   |
| 85TH         | *    | 9        | 0      | 36     | * | 269          | 944     | 8    | 1221   |
|              | *    |          |        |        | * |              |         |      |        |
| TOTAL        | *    | 44       | 0      | 97     | * | 747          | 3342    | 8    | 4097   |

BRONX COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
18TH COUNCIL DISTRICT

BOROUGH OF BRONX DEMOCRATIC PARTY RECAPITULATION

| 18TH COUN | CIL | DISTRICT |        |        |   |         |         |      |        |
|-----------|-----|----------|--------|--------|---|---------|---------|------|--------|
| ASSEMBLY  | *   | ABS/     |        |        | * |         |         |      | OFFICE |
| DISTRICT  | *   | MIL      | FED    | AFF    | * | PEDRO G | ANNABEL | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT   | BALLOT | BALLOT | * | ESPADA  | PALMA   | VOTE | VOTE   |
|           | *   |          |        |        | * |         |         |      |        |
| 76TH      | *   | 1        | 0      | 115    | * | 1810    | 3654    | 4    | 5468   |
| 82ND      | *   | 0        | 0      | 3      | * | 63      | 90      | 0    | 153    |
| 85TH      | *   | 0        | 0      | 70     | * | 1260    | 2516    | 2    | 3778   |
|           | *   |          |        |        | * |         |         |      |        |
| TOTAL     | *   | 1        | 0      | 188    | * | 3133    | 6260    | 6    | 9399   |

BRONX COUNTY PAGE: 1

> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF JUDGE OF THE CIVIL COURT 1ST DISTRICT, BRONX COUNTY

BOROUGH OF BRONX DEMOCRATIC PARTY RECAPITULATION

| 1ST CIVIL | COT | JRT DISTR | RICT   |        |   |        |         |             |          |           |      |        |
|-----------|-----|-----------|--------|--------|---|--------|---------|-------------|----------|-----------|------|--------|
| ASSEMBLY  | *   | ABS/      |        |        | * |        |         |             |          |           |      | OFFICE |
| DISTRICT  | *   | MIL       | FED    | AFF    | * | SHARON | LOUIS A | AFUA AFRIYE | NEIL V   | LARRY     | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT    | BALLOT | BALLOT | * | AARONS | CRUZ    | FULLWOOD    | GRIMALDI | SCHACHNER | VOTE | VOTE   |
|           | *   |           |        |        | * |        |         |             |          |           |      |        |
| 76TH      | *   | 15        | 0      | 121    | * | 2497   | 2048    | 852         | 995      | 1540      | 1    | 7933   |
| 79TH      | *   | 7         | 0      | 14     | * | 265    | 193     | 77          | 75       | 128       | 1    | 739    |
| 80TH      | *   | 116       | 0      | 15     | * | 1112   | 590     | 250         | 725      | 1169      | 0    | 3846   |
| 81ST      | *   | 8         | 0      | 3      | * | 176    | 70      | 44          | 52       | 117       | 0    | 459    |
| 82ND      | *   | 136       | 0      | 38     | * | 2744   | 1244    | 1390        | 1157     | 2323      | 2    | 8860   |
| 83RD      | *   | 96        | 0      | 48     | * | 3289   | 1033    | 923         | 727      | 1735      | 0    | 7707   |
| 84TH      | *   | 2         | 0      | 4      | * | 86     | 83      | 28          | 35       | 48        | 0    | 280    |
| 85TH      | *   | 9         | 0      | 106    | * | 1958   | 1851    | 693         | 702      | 1275      | 0    | 6479   |
|           | *   |           |        |        | * |        |         |             |          |           |      |        |
| TOTAL     | *   | 389       | 0      | 349    | * | 12127  | 7112    | 4257        | 4468     | 8335      | 4    | 36303  |

KINGS COUNTY PAGE: 1

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 34TH COUNCIL DISTRICT

DEMOCRATIC PARTY

| ELECTION | * | ABS/   |        |        | * |          |       |      | OFFICE |
|----------|---|--------|--------|--------|---|----------|-------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | JUAN D   | DIANA | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | MARTINEZ | REYNA | VOTE | VOTE   |
|          | * |        |        |        | * |          |       |      |        |
| 53RD     | * | 5      | 0      | 3      | * | 63       | 105   | 0    | 168    |
| 54TH     | * | 0      | 0      | 0      | * | 5        | 9     | 0    | 14     |
| 58TH     | * | 0      | 0      | 0      | * | 15       | 15    | 0    | 30     |
| 61ST     | * | 0      | 0      | 2      | * | 41       | 15    | 0    | 56     |
| 67TH     | * | 1      | 0      | 4      | * | 15       | 44    | 0    | 59     |
| 80TH     | * | 0      | 0      | 1      | * | 11       | 46    | 0    | 57     |
| 81ST     | * | 0      | 0      | 0      | * | 5        | 39    | 0    | 44     |
| 82ND     | * | 3      | 0      | 0      | * | 9        | 48    | 0    | 57     |
| 83RD     | * | 0      | 0      | 0      | * | 17       | 54    | 0    | 71     |
| 84TH     | * | 0      | 0      | 0      | * | 2        | 9     | 0    | 11     |
| 105TH    | * | 3      | 0      | 0      | * | 3        | 23    | 0    | 26     |
|          | * |        |        |        | * |          |       |      |        |
| TOTAL    | * | 12     | 0      | 10     | * | 186      | 407   | 0    | 593    |

#### F0202 2003 PRIMARY ELECTION KINGS COUNTY

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 34TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

| ELECTION      | * | ABS/   |        |        | * |          |       |      | OFFICE |
|---------------|---|--------|--------|--------|---|----------|-------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | JUAN D   | DIANA | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | MARTINEZ | REYNA | VOTE | VOTE   |
|               | * |        |        |        | * |          |       |      |        |
| 1ST           | * | 2      | 0      | 0      | * | 7        | 15    | 0    | 22     |
| 3RD           | * | 1      | 0      | 4      | * | 86       | 78    | 0    | 164    |
| 4TH           | * | 0      | 0      | 3      | * | 73       | 138   | 0    | 211    |
| 5TH           | * | 0      | 0      | 0      | * | 66       | 68    | 0    | 134    |
| 6TH           | * | 0      | 0      | 0      | * | 1        | 37    | 0    | 38     |
| 7 <b>T</b> H  | * | 0      | 0      | 0      | * | 25       | 57    | 0    | 82     |
| 8TH           | * | 1      | 0      | 1      | * | 13       | 38    | 0    | 51     |
| 9TH           | * | 0      | 0      | 0      | * | 14       | 49    | 0    | 63     |
| 10TH          | * | 0      | 0      | 3      | * | 22       | 59    | 0    | 81     |
| 11TH          | * | 0      | 0      | 2      | * | 18       | 21    | 0    | 39     |
| 12TH          | * | 0      | 0      | 0      | * | 5        | 31    | 0    | 36     |
| 13TH          | * | 0      | 0      | 0      | * | 12       | 26    | 0    | 38     |
| 14TH          | * | 4      | 0      | 4      | * | 29       | 94    | 0    | 123    |
| 15TH          | * | 0      | 0      | 0      | * | 28       | 25    | 0    | 53     |
| 16TH          | * | 0      | 0      | 0      | * | 11       | 14    | 0    | 25     |
| 17TH          | * | 0      | 0      | 1      | * | 43       | 67    | 0    | 110    |
| 18TH          | * | 0      | 0      | 0      | * | 20       | 45    | 0    | 65     |
| 19TH          | * | 0      | 0      | 0      | * | 30       | 31    | 0    | 61     |
| 20TH          | * | 0      | 0      | 3      | * | 31       | 34    | 0    | 65     |
| 21ST          | * | 0      | 0      | 2      | * | 29       | 5     | 0    | 34     |
| 22ND          | * | 0      | 0      | 2      | * | 45       | 44    | 0    | 89     |
| 23RD          | * | 0      | 0      | 0      | * | 52       | 32    | 0    | 84     |
| 24TH          | * | 0      | 0      | 0      | * | 20       | 22    | 0    | 42     |
| 25TH          | * | 0      | 0      | 0      | * | 30       | 41    | 0    | 71     |
| 27TH          | * | 0      | 0      | 1      | * | 16       | 51    | 0    | 67     |
| 28TH          | * | 0      | 0      | 0      | * | 50       | 61    | 0    | 111    |
| 29TH          | * | 0      | 0      | 3      | * | 14       | 25    | 0    | 39     |
| 30TH          | * | 1      | 0      | 1      | * | 48       | 71    | 0    | 119    |
| 31ST          | * | 0      | 0      | 1      | * | 46       | 122   | 0    | 168    |
| 32ND          | * | 0      | 0      | 2      | * | 40       | 55    | 0    | 95     |
| 33RD          | * | 1      | 0      | 1      | * | 33       | 64    | 0    | 97     |
| 34TH          | * | 1      | 0      | 1      | * | 38       | 49    | 0    | 87     |
| 35TH          | * | 0      | 0      | 3      | * | 13       | 45    | 0    | 58     |
| 36TH          | * | 0      | 0      | 1      | * | 33       | 66    | 0    | 99     |
| 37 <b>T</b> H | * | 0      | 0      | 0      | * | 28       | 64    | 0    | 92     |
|               |   |        |        |        |   |          |       |      |        |

#### F0202 2003 PRIMARY ELECTION KINGS COUNTY

KINGS COUNTY PAGE: 3

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 34TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

| ELECTION    | * | ABS/   |        |        | * |          |       |      | OFFICE |
|-------------|---|--------|--------|--------|---|----------|-------|------|--------|
| DISTRICT    | * | MIL    | FED    | AFF    | * | JUAN D   | DIANA | SCAT | TOTAL  |
| NUMBER      | * | BALLOT | BALLOT | BALLOT | * | MARTINEZ | REYNA | VOTE | VOTE   |
|             | * |        |        |        | * |          |       |      |        |
| 38TH        | * | 1      | 0      | 0      | * | 29       | 33    | 0    | 62     |
| 39TH        | * | 0      | 0      | 2      | * | 45       | 35    | 0    | 80     |
| 40TH        | * | 0      | 0      | 2      | * | 20       | 36    | 0    | 56     |
| 41ST        | * | 1      | 0      | 1      | * | 27       | 43    | 0    | 70     |
| 42ND        | * | 0      | 0      | 1      | * | 51       | 36    | 0    | 87     |
| 43RD        | * | 0      | 0      | 7      | * | 46       | 82    | 0    | 128    |
| <b>44TH</b> | * | 0      | 0      | 4      | * | 35       | 65    | 0    | 100    |
| 45TH        | * | 2      | 0      | 2      | * | 44       | 82    | 0    | 126    |
| 46TH        | * | 1      | 0      | 2      | * | 20       | 27    | 0    | 47     |
| 47TH        | * | 0      | 0      | 0      | * | 27       | 22    | 0    | 49     |
| 49TH        | * | 10     | 0      | 2      | * | 90       | 157   | 0    | 247    |
| 50TH        | * | 6      | 0      | 0      | * | 62       | 168   | 0    | 230    |
| 51ST        | * | 0      | 0      | 2      | * | 32       | 15    | 0    | 47     |
| 52ND        | * | 7      | 0      | 2      | * | 46       | 57    | 0    | 103    |
| 53RD        | * | 0      | 0      | 3      | * | 82       | 49    | 0    | 131    |
| 54TH        | * | 11     | 0      | 3      | * | 71       | 54    | 0    | 125    |
| 55TH        | * | 5      | 0      | 5      | * | 55       | 91    | 0    | 146    |
| 56TH        | * | 1      | 0      | 3      | * | 61       | 31    | 0    | 92     |
| 57TH        | * | 0      | 0      | 5      | * | 106      | 134   | 0    | 240    |
| 58TH        | * | 1      | 0      | 3      | * | 85       | 39    | 0    | 124    |
| 59TH        | * | 2      | 0      | 6      | * | 95       | 39    | 0    | 134    |
| 60TH        | * | 0      | 0      | 0      | * | 6        | 25    | 0    | 31     |
| 61ST        | * | 0      | 0      | 1      | * | 17       | 42    | 0    | 59     |
| 63RD        | * | 0      | 0      | 2      | * | 35       | 17    | 0    | 52     |
| 64TH        | * | 0      | 0      | 2      | * | 23       | 8     | 0    | 31     |
| 65TH        | * | 0      | 0      | 0      | * | 13       | 47    | 0    | 60     |
| 66TH        | * | 0      | 0      | 1      | * | 13       | 16    | 0    | 29     |
| 67TH        | * | 1      | 0      | 0      | * | 11       | 33    | 0    | 44     |
| 68TH        | * | 0      | 0      | 2      | * | 13       | 42    | 0    | 55     |
| 69TH        | * | 5      | 0      | 0      | * | 16       | 130   | 0    | 146    |
| 70TH        | * | 42     | 0      | 8      | * | 31       | 94    | 0    | 125    |
| 71ST        | * | 1      | 0      | 0      | * | 12       | 26    | 0    | 38     |
| 72ND        | * | 0      | 0      | 0      | * | 13       | 18    | 0    | 31     |
| 73RD        | * | 1      | 0      | 1      | * | 7        | 36    | 0    | 43     |
| 74TH        | * | 0      | 0      | 0      | * | 10       | 29    | 0    | 39     |
|             |   |        |        |        |   |          |       |      |        |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
34TH COUNCIL DISTRICT

DEMOCRATIC PARTY

| ELECTION | * | ABS/   |        |        | * |          |       |      | OFFICE |
|----------|---|--------|--------|--------|---|----------|-------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | JUAN D   | DIANA | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | MARTINEZ | REYNA | VOTE | VOTE   |
|          | * |        |        |        | * |          |       |      |        |
| 84TH     | * | 0      | 0      | 2      | * | 33       | 67    | 0    | 100    |
| 91ST     | * | 0      | 0      | 1      | * | 9        | 7     | 0    | 16     |
| 93RD     | * | 0      | 0      | 0      | * | 2        | 6     | 0    | 8      |
|          | * |        |        |        | * |          |       |      |        |
| TOTAL    | * | 109    | 0      | 114    | * | 2462     | 3682  | 0    | 6144   |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
34TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

| ELECTION | * | ABS/   |        |        | * |          |       |      | OFFICE |
|----------|---|--------|--------|--------|---|----------|-------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | JUAN D   | DIANA | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | MARTINEZ | REYNA | VOTE | VOTE   |
|          | * |        |        |        | * |          |       |      |        |
| 15TH     | * | 0      | 0      | 1      | * | 16       | 21    | 0    | 37     |
| 21ST     | * | 0      | 0      | 1      | * | 6        | 20    | 0    | 26     |
| 22ND     | * | 7      | 0      | 3      | * | 19       | 20    | 0    | 39     |
| 23RD     | * | 0      | 0      | 0      | * | 10       | 4     | 0    | 14     |
| 24TH     | * | 0      | 0      | 1      | * | 33       | 16    | 0    | 49     |
| 25TH     | * | 0      | 0      | 2      | * | 27       | 28    | 0    | 55     |
| 26TH     | * | 1      | 0      | 1      | * | 27       | 29    | 0    | 56     |
| 27TH     | * | 0      | 0      | 2      | * | 20       | 35    | 0    | 55     |
| 28TH     | * | 2      | 0      | 3      | * | 19       | 45    | 0    | 64     |
| 29TH     | * | 0      | 0      | 0      | * | 17       | 37    | 0    | 54     |
| 31ST     | * | 0      | 0      | 1      | * | 9        | 12    | 0    | 21     |
| 92ND     | * | 0      | 0      | 0      | * | 1        | 0     | 0    | 1      |
|          | * |        |        |        | * |          |       |      |        |
| TOTAL    | * | 10     | 0      | 15     | * | 204      | 267   | 0    | 471    |
|          |   |        |        |        |   |          |       |      |        |

#### KINGS COUNTY PAGE: 6

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
34TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

| ELECTION | * | ABS/   |        |        | * |          |       |      | OFFICE |
|----------|---|--------|--------|--------|---|----------|-------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | JUAN D   | DIANA | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | MARTINEZ | REYNA | VOTE | VOTE   |
|          | * |        |        |        | * |          |       |      |        |
| 90TH     | * | 1      | 0      | 1      | * | 15       | 63    | 0    | 78     |
| 95TH     | * | 1      | 0      | 1      | * | 11       | 101   | 0    | 112    |
| 101ST    | * | 0      | 0      | 1      | * | 11       | 14    | 0    | 25     |
| 121ST    | * | 0      | 0      | 0      | * | 0        | 9     | 0    | 9      |
|          | * |        |        |        | * |          |       |      |        |
| TOTAL    | * | 2      | 0      | 3      | * | 37       | 187   | 0    | 224    |
|          |   |        |        |        |   |          |       |      |        |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

KINGS COUNTY PAGE: 1

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 36TH COUNCIL DISTRICT

DEMOCRATIC PARTY

| ELECTION    | * | ABS/   |        |        | * |         |        |      | OFFICE |
|-------------|---|--------|--------|--------|---|---------|--------|------|--------|
| DISTRICT    | * | MIL    | FED    | AFF    | * | RICHARD | ALBERT | SCAT | TOTAL  |
| NUMBER      | * | BALLOT | BALLOT | BALLOT | * | TAYLOR  | VANN   | VOTE | VOTE   |
|             | * |        |        |        | * |         |        |      |        |
| 1ST         | * | 3      | 0      | 1      | * | 17      | 59     | 0    | 76     |
| 2ND         | * | 0      | 0      | 0      | * | 8       | 49     | 0    | 57     |
| 3RD         | * | 3      | 0      | 0      | * | 13      | 39     | 0    | 52     |
| 4TH         | * | 3      | 0      | 0      | * | 18      | 62     | 0    | 80     |
| 5 <b>TH</b> | * | 2      | 0      | 0      | * | 18      | 24     | 0    | 42     |
| <b>6TH</b>  | * | 39     | 0      | 0      | * | 23      | 50     | 0    | 73     |
| 7 <b>TH</b> | * | 2      | 0      | 0      | * | 21      | 19     | 0    | 40     |
| 8TH         | * | 0      | 0      | 0      | * | 7       | 29     | 0    | 36     |
| 9 <b>TH</b> | * | 1      | 0      | 1      | * | 7       | 24     | 0    | 31     |
| 10TH        | * | 2      | 0      | 2      | * | 7       | 27     | 0    | 34     |
| 12TH        | * | 2      | 0      | 1      | * | 7       | 24     | 0    | 31     |
| 13TH        | * | 2      | 0      | 0      | * | 11      | 72     | 0    | 83     |
|             | * |        |        |        | * |         |        |      |        |
| TOTAL       | * | 59     | 0      | 5      | * | 157     | 478    | 0    | 635    |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

KINGS COUNTY PAGE: 2

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
36TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

| 1 | ELECTION     | * | ABS/   |        |        | * |         |        |      | OFFICE |
|---|--------------|---|--------|--------|--------|---|---------|--------|------|--------|
| I | DISTRICT     | * | MIL    | FED    | AFF    | * | RICHARD | ALBERT | SCAT | TOTAL  |
| 1 | NUMBER       | * | BALLOT | BALLOT | BALLOT | * | TAYLOR  | VANN   | VOTE | VOTE   |
|   |              | * |        |        |        | * |         |        |      |        |
| 2 | 21ST         | * | NOT    | USED   |        | * |         |        |      |        |
|   |              | * |        |        |        | * |         |        |      |        |
| 7 | <b>POTAL</b> | * | 0      | 0      | 0      | * | 0       | 0      | 0    | 0      |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
36TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

| E | LECTION | * | ABS/   |        |        | * |         |        |      | OFFICE |
|---|---------|---|--------|--------|--------|---|---------|--------|------|--------|
| D | ISTRICT | * | MIL    | FED    | AFF    | * | RICHARD | ALBERT | SCAT | TOTAL  |
| N | UMBER   | * | BALLOT | BALLOT | BALLOT | * | TAYLOR  | VANN   | VOTE | VOTE   |
|   |         | * |        |        |        | * |         |        |      |        |
| 6 | 2ND     | * | 3      | 0      | 0      | * | 21      | 17     | 0    | 38     |
|   |         | * |        |        |        | * |         |        |      |        |
| T | OTAL    | * | 3      | 0      | 0      | * | 21      | 17     | 0    | 38     |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

KINGS COUNTY PAGE: 4

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
36TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

| ELECTION | * | ABS/   |        |        | * |         |        |      | OFFICE |
|----------|---|--------|--------|--------|---|---------|--------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | RICHARD | ALBERT | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | TAYLOR  | VANN   | VOTE | VOTE   |
|          | * |        |        |        | * |         |        |      |        |
| 1ST      | * | 0      | 0      | 0      | * | 0       | 0      | 0    | 0      |
| 2ND      | * | 0      | 0      | 0      | * | 3       | 1      | 0    | 4      |
| 3RD      | * | 0      | 0      | 0      | * | 9       | 19     | 0    | 28     |
| 4TH      | * | 0      | 0      | 0      | * | 26      | 12     | 0    | 38     |
| 5TH      | * | 0      | 0      | 1      | * | 6       | 12     | 0    | 18     |
| 6TH      | * | 0      | 0      | 0      | * | 8       | 13     | 0    | 21     |
| 7тн      | * | 0      | 0      | 2      | * | 6       | 35     | 0    | 41     |
| 8TH      | * | 2      | 0      | 0      | * | 16      | 40     | 0    | 56     |
| 9тн      | * | 2      | 0      | 1      | * | 5       | 21     | 0    | 26     |
| 10TH     | * | 0      | 0      | 0      | * | 3       | 3      | 0    | 6      |
| 11TH     | * | 0      | 0      | 0      | * | 29      | 37     | 0    | 66     |
| 12TH     | * | 0      | 0      | 0      | * | 20      | 39     | 0    | 59     |
| 13TH     | * | 0      | 0      | 3      | * | 10      | 34     | 0    | 44     |
| 14TH     | * | 0      | 0      | 1      | * | 7       | 33     | 0    | 40     |
| 16TH     | * | 0      | 0      | 0      | * | 8       | 13     | 0    | 21     |
| 17TH     | * | 3      | 0      | 1      | * | 14      | 23     | 0    | 37     |
| 18TH     | * | 1      | 0      | 2      | * | 7       | 47     | 0    | 54     |
| 19TH     | * | 0      | 0      | 0      | * | 3       | 6      | 0    | 9      |
| 20TH     | * | 0      | 0      | 0      | * | 6       | 7      | 0    | 13     |
| 95TH     | * | 2      | 0      | 1      | * | 11      | 15     | 0    | 26     |
| 96TH     | * | 1      | 0      | 2      | * | 16      | 7      | 0    | 23     |
|          | * |        |        |        | * |         |        |      |        |
| TOTAL    | * | 11     | 0      | 14     | * | 213     | 417    | 0    | 630    |

#### F0202 2003 PRIMARY ELECTION KINGS COUNTY

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 36TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

| ELECTION<br>DISTRICT<br>NUMBER | *<br>*<br>* | ABS/<br>MIL<br>BALLOT | FED<br>BALLOT | AFF<br>BALLOT | * * * * | RICHARD<br>TAYLOR | ALBERT<br>VANN | SCAT<br>VOTE | OFFICE<br>TOTAL<br>VOTE |
|--------------------------------|-------------|-----------------------|---------------|---------------|---------|-------------------|----------------|--------------|-------------------------|
| 5 <b>T</b> H                   | *           | 0                     | 0             | 1             | *       | 0                 | 28             | 0            | 28                      |
| 6TH                            | *           | 1                     | 0             | 0             | *       | 3                 | 36             | 0            | 39                      |
| 7TH                            | *           | 0                     | 0             | 1             | *       | 10                | 26             | 0            | 36                      |
| 9TH                            | *           | 2                     | 0             | 0             | *       | 6                 | 29             | 0            | 35                      |
| 10TH                           | *           | 0                     | 0             | 0             | *       | 9                 | 14             | 0            | 23                      |
| 101H<br>11TH                   | *           | 4                     | 0             | 0             | *       | 8                 | 44             | 0            | 52                      |
| 12TH                           | *           | 3                     | 0             | 0             | *       | 7                 | 24             | 0            | 31                      |
| 12TH<br>13TH                   | *           | 3<br>4                | 0             | 2             | *       | 11                | 58             | 0            | 69                      |
| 14TH                           | *           | 3                     | 0             | 1             | *       | 13                | 15             |              | 28                      |
|                                | *           |                       |               |               | *       |                   |                | 0            |                         |
| 15TH                           | *           | 4                     | 0             | 0             | *       | 5                 | 34             | 0            | 39<br>15                |
| 16TH                           | *           | 3                     | 0             | 1             | *       | 5                 | 10             | 0            | 15<br>29                |
| 19TH                           |             | 0                     | 0             | 0             | *       | 4                 | 25             | 0            | _                       |
| 20TH                           | *           | 1                     | 0             | 0             |         | 15                | 18             | 0            | 33                      |
| 26TH                           | *           | 0                     | 0             | 0             | *       | 4                 | 19             | 0            | 23                      |
| 27тн                           | *           | 0                     | 0             | 1             | *       | 5                 | 26             | 0            | 31                      |
| 28TH                           | *           | 2                     | 0             | 0             | *       | 1                 | 7              | 0            | 8                       |
| 29ТН                           | *           | 1                     | 0             | 0             | *       | 5                 | 22             | 0            | 27                      |
| 30TH                           | *           | 0                     | 0             | 1             | *       | 0                 | 17             | 0            | 17                      |
| 32ND                           | *           | 4                     | 0             | 2             | *       | 21                | 38             | 0            | 59                      |
| 33RD                           | *           | 1                     | 0             | 0             | *       | 5                 | 20             | 0            | 25                      |
| 34TH                           | *           | 2                     | 0             | 0             | *       | 6                 | 21             | 0            | 27                      |
| 35TH                           | *           | 2                     | 0             | 0             | *       | 11                | 31             | 0            | 42                      |
| 36TH                           | *           | 1                     | 0             | 0             | *       | 9                 | 43             | 0            | 52                      |
| 39TH                           | *           | 1                     | 0             | 1             | *       | 5                 | 28             | 0            | 33                      |
| <b>40TH</b>                    | *           | 0                     | 0             | 0             | *       | 13                | 22             | 0            | 35                      |
| 41ST                           | *           | 3                     | 0             | 0             | *       | 8                 | 44             | 0            | 52                      |
| 42ND                           | *           | 2                     | 0             | 1             | *       | 9                 | 40             | 0            | 49                      |
| 43RD                           | *           | 0                     | 0             | 0             | *       | 9                 | 63             | 0            | 72                      |
| 44TH                           | *           | 2                     | 0             | 0             | *       | 4                 | 23             | 0            | 27                      |
| 45TH                           | *           | 0                     | 0             | 0             | *       | 0                 | 0              | 0            | 0                       |
| 46TH                           | *           | 6                     | 0             | 0             | *       | 16                | 39             | 0            | 55                      |
| 47TH                           | *           | 0                     | 0             | 0             | *       | 7                 | 26             | 0            | 33                      |
| 48TH                           | *           | 0                     | 0             | 0             | *       | 7                 | 22             | 0            | 29                      |
| 49TH                           | *           | 0                     | 0             | 1             | *       | 3                 | 34             | 0            | 37                      |
| 50TH                           | *           | 2                     | 0             | 2             | *       | 12                | 30             | 0            | 42                      |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 36TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

36TH COUNCIL DISTRICT 56TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |         |        |      | OFFICE |
|---------------|---|--------|--------|--------|---|---------|--------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | RICHARD | ALBERT | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | TAYLOR  | VANN   | VOTE | VOTE   |
|               | * |        |        |        | * |         |        |      |        |
| 51ST          | * | 1      | 0      | 0      | * | 11      | 35     | 0    | 46     |
| 52ND          | * | 1      | 0      | 0      | * | 17      | 33     | 0    | 50     |
| 54TH          | * | 0      | 0      | 1      | * | 8       | 38     | 0    | 46     |
| 55TH          | * | 22     | 0      | 0      | * | 15      | 44     | 0    | 59     |
| 56TH          | * | 0      | 0      | 0      | * | 4       | 28     | 0    | 32     |
| 57TH          | * | 1      | 0      | 0      | * | 6       | 28     | 0    | 34     |
| 58TH          | * | 1      | 0      | 0      | * | 5       | 18     | 0    | 23     |
| 59TH          | * | 1      | 0      | 1      | * | 7       | 31     | 0    | 38     |
| 60TH          | * | 2      | 0      | 1      | * | 15      | 47     | 0    | 62     |
| 62ND          | * | 1      | 0      | 2      | * | 13      | 41     | 0    | 54     |
| 63RD          | * | 3      | 0      | 0      | * | 11      | 39     | 0    | 50     |
| 64TH          | * | 0      | 0      | 1      | * | 7       | 27     | 0    | 34     |
| 65TH          | * | 4      | 0      | 0      | * | 15      | 51     | 0    | 66     |
| 66TH          | * | 3      | 0      | 0      | * | 11      | 25     | 0    | 36     |
| 67 <b>T</b> H | * | 0      | 0      | 0      | * | 6       | 37     | 0    | 43     |
| 69TH          | * | 2      | 0      | 0      | * | 6       | 17     | 0    | 23     |
| 70 <b>TH</b>  | * | 1      | 0      | 1      | * | 7       | 26     | 0    | 33     |
| 71ST          | * | 2      | 0      | 0      | * | 16      | 24     | 0    | 40     |
| 72ND          | * | 3      | 0      | 0      | * | 6       | 25     | 0    | 31     |
| 73RD          | * | 2      | 0      | 0      | * | 13      | 20     | 0    | 33     |
| 74 <b>T</b> H | * | 1      | 0      | 1      | * | 18      | 46     | 0    | 64     |
| 75TH          | * | 0      | 0      | 0      | * | 6       | 33     | 0    | 39     |
| 81ST          | * | 8      | 0      | 0      | * | 7       | 68     | 0    | 75     |
| 82ND          | * | 1      | 0      | 0      | * | 7       | 21     | 0    | 28     |
| 83RD          | * | 0      | 0      | 0      | * | 6       | 21     | 0    | 27     |
| 84TH          | * | 1      | 0      | 2      | * | 8       | 16     | 0    | 24     |
| 85TH          | * | 2      | 0      | 0      | * | 25      | 21     | 0    | 46     |
| 86TH          | * | 2      | 0      | 1      | * | 18      | 41     | 0    | 59     |
| 91ST          | * | 0      | 0      | 2      | * | 6       | 37     | 0    | 43     |
| 92ND          | * | 36     | 0      | 2      | * | 21      | 44     | 0    | 65     |
| 96TH          | * | 0      | 0      | 1      | * | 0       | 21     | 0    | 21     |
| 97 <b>T</b> H | * | 0      | 0      | 0      | * | 6       | 12     | 0    | 18     |
| 98TH          | * | 1      | 0      | 0      | * | 16      | 50     | 0    | 66     |
| 99ТН          | * | 1      | 0      | 0      | * | 32      | 17     | 0    | 49     |
| 102ND         | * | 0      | 0      | 0      | * | 1       | 22     | 0    | 23     |
|               |   |        |        |        |   |         |        |      |        |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
36TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

36TH COUNCIL DISTRICT 56TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |         |        |      | OFFICE |
|----------|---|--------|--------|--------|---|---------|--------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | RICHARD | ALBERT | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | TAYLOR  | VANN   | VOTE | VOTE   |
|          | * |        |        |        | * |         |        |      |        |
| 104TH    | * | 0      | 0      | 0      | * | 15      | 14     | 0    | 29     |
| 105TH    | * | 0      | 0      | 0      | * | 13      | 28     | 0    | 41     |
| 106TH    | * | 0      | 0      | 0      | * | 11      | 17     | 0    | 28     |
| 107TH    | * | 21     | 0      | 1      | * | 10      | 33     | 0    | 43     |
| 108TH    | * | 0      | 0      | 0      | * | 3       | 6      | 0    | 9      |
| 109TH    | * | 0      | 0      | 0      | * | 6       | 30     | 0    | 36     |
| 110TH    | * | 0      | 0      | 0      | * | 4       | 11     | 0    | 15     |
| 112TH    | * | 1      | 0      | 1      | * | 8       | 23     | 0    | 31     |
| 113TH    | * | 0      | 0      | 1      | * | 9       | 24     | 0    | 33     |
| 114TH    | * | 2      | 0      | 0      | * | 5       | 43     | 0    | 48     |
| 120TH    | * | 0      | 0      | 0      | * | 1       | 0      | 0    | 1      |
|          | * |        |        |        | * |         |        |      |        |
| TOTAL    | * | 181    | 0      | 34     | * | 717     | 2309   | 0    | 3026   |

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 36TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

36TH COUNCIL DISTRICT 57TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |         |        |      | OFFICE |
|---------------|---|--------|--------|--------|---|---------|--------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | RICHARD | ALBERT | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | TAYLOR  | VANN   | VOTE | VOTE   |
|               | * |        |        |        | * |         |        |      |        |
| 30TH          | * | 0      | 0      | 0      | * | 3       | 6      | 0    | 9      |
| 73RD          | * | 0      | 0      | 1      | * | 12      | 25     | 0    | 37     |
| 74TH          | * | 2      | 0      | 0      | * | 6       | 31     | 0    | 37     |
| 75TH          | * | 3      | 0      | 2      | * | 20      | 39     | 0    | 59     |
| 76TH          | * | 0      | 0      | 0      | * | 6       | 20     | 0    | 26     |
| 77 <b>T</b> H | * | 2      | 0      | 0      | * | 10      | 27     | 0    | 37     |
| 78TH          | * | 2      | 0      | 2      | * | 12      | 39     | 0    | 51     |
| 79TH          | * | 1      | 0      | 0      | * | 10      | 25     | 0    | 35     |
| 80TH          | * | 2      | 0      | 0      | * | 9       | 26     | 0    | 35     |
| 81ST          | * | 1      | 0      | 0      | * | 7       | 22     | 0    | 29     |
| 82ND          | * | 0      | 0      | 0      | * | 4       | 23     | 0    | 27     |
| 83RD          | * | 0      | 0      | 0      | * | 9       | 13     | 0    | 22     |
| 84TH          | * | 0      | 0      | 0      | * | 3       | 25     | 0    | 28     |
| 85TH          | * | 0      | 0      | 2      | * | 14      | 32     | 0    | 46     |
| 86TH          | * | 2      | 0      | 1      | * | 15      | 37     | 0    | 52     |
| 105TH         | * | 2      | 0      | 0      | * | 7       | 12     | 0    | 19     |
| 106TH         | * | 7      | 0      | 2      | * | 18      | 51     | 0    | 69     |
| 110TH         | * | NOT    | USED   |        | * |         |        |      |        |
|               | * |        |        |        | * |         |        |      |        |
| TOTAL         | * | 24     | 0      | 10     | * | 165     | 453    | 0    | 618    |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 37TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

37TH COUNCIL DISTRICT 40TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |             |          |      | OFFICE |
|----------|---|--------|--------|--------|---|-------------|----------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | ERIK MARTIN | NELLIE R | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | DILAN       | SANTIAGO | VOTE | VOTE   |
|          | * |        |        |        | * |             |          |      |        |
| 11TH     | * | 0      | 0      | 0      | * | 28          | 17       | 0    | 45     |
| 12TH     | * | 0      | 0      | 1      | * | 34          | 20       | 0    | 54     |
| 13TH     | * | 0      | 0      | 0      | * | 25          | 11       | 0    | 36     |
| 14TH     | * | 0      | 0      | 0      | * | 24          | 11       | 0    | 35     |
| 16TH     | * | 0      | 0      | 0      | * | 19          | 14       | 0    | 33     |
| 17TH     | * | 0      | 0      | 1      | * | 16          | 17       | 0    | 33     |
| 18TH     | * | 0      | 0      | 1      | * | 15          | 14       | 0    | 29     |
| 22ND     | * | 0      | 0      | 0      | * | 3           | 1        | 0    | 4      |
| 23RD     | * | 0      | 0      | 0      | * | 0           | 0        | 0    | 0      |
| 110TH    | * | 0      | 0      | 0      | * | 0           | 0        | 0    | 0      |
|          | * |        |        |        | * |             |          |      |        |
| TOTAL    | * | 0      | 0      | 3      | * | 164         | 105      | 0    | 269    |
|          |   |        |        |        |   |             |          |      |        |

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#### STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 37TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

37TH COUNCIL DISTRICT 53RD ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |             |          |      | OFFICE |
|--------------|---|--------|--------|--------|---|-------------|----------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | ERIK MARTIN | NELLIE R | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | DILAN       | SANTIAGO | VOTE | VOTE   |
|              | * |        |        |        | * |             |          |      |        |
| 2ND          | * | 0      | 0      | 5      | * | 64          | 26       | 0    | 90     |
| 75TH         | * | 0      | 0      | 0      | * | 29          | 24       | 0    | 53     |
| 76TH         | * | 0      | 0      | 1      | * | 55          | 8        | 0    | 63     |
| 77 <b>TH</b> | * | 2      | 0      | 2      | * | 24          | 21       | 0    | 45     |
| 78TH         | * | 1      | 0      | 0      | * | 50          | 19       | 0    | 69     |
| 79TH         | * | 0      | 0      | 0      | * | 37          | 20       | 0    | 57     |
| 80TH         | * | 1      | 0      | 3      | * | 61          | 16       | 0    | 77     |
| 81ST         | * | 2      | 0      | 5      | * | 49          | 36       | 0    | 85     |
| 82ND         | * | 0      | 0      | 2      | * | 58          | 23       | 0    | 81     |
| 83RD         | * | 0      | 0      | 0      | * | 30          | 23       | 0    | 53     |
| 85TH         | * | 0      | 0      | 3      | * | 97          | 12       | 0    | 109    |
| 86TH         | * | 0      | 0      | 4      | * | 35          | 41       | 0    | 76     |
| 87TH         | * | 0      | 0      | 2      | * | 77          | 23       | 0    | 100    |
| 88TH         | * | 1      | 0      | 1      | * | 34          | 20       | 0    | 54     |
| 89TH         | * | 7      | 0      | 1      | * | 56          | 18       | 0    | 74     |
| 90TH         | * | 2      | 0      | 0      | * | 23          | 19       | 0    | 42     |
|              | * |        |        |        | * |             |          |      |        |
| TOTAL        | * | 16     | 0      | 29     | * | 779         | 349      | 0    | 1128   |

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#### STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 37TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

37TH COUNCIL DISTRICT 54TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |             |          |      | OFFICE |
|----------|---|--------|--------|--------|---|-------------|----------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | ERIK MARTIN | NELLIE R | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | DILAN       | SANTIAGO | VOTE | VOTE   |
|          | * |        |        |        | * |             |          |      |        |
| 30TH     | * | 1      | 0      | 1      | * | 17          | 13       | 0    | 30     |
| 32ND     | * | 0      | 0      | 3      | * | 52          | 16       | 0    | 68     |
| 33RD     | * | 0      | 0      | 0      | * | 49          | 17       | 0    | 66     |
| 34TH     | * | 0      | 0      | 3      | * | 19          | 27       | 0    | 46     |
| 35TH     | * | 0      | 0      | 1      | * | 40          | 19       | 0    | 59     |
| 36TH     | * | 0      | 0      | 0      | * | 43          | 17       | 0    | 60     |
| 37TH     | * | 0      | 0      | 1      | * | 58          | 5        | 0    | 63     |
| 38TH     | * | 1      | 0      | 2      | * | 51          | 18       | 0    | 69     |
| 39TH     | * | 0      | 0      | 0      | * | 44          | 11       | 0    | 55     |
| 40TH     | * | 2      | 0      | 2      | * | 55          | 35       | 0    | 90     |
| 41ST     | * | 0      | 0      | 0      | * | 35          | 11       | 0    | 46     |
| 42ND     | * | 0      | 0      | 5      | * | 95          | 29       | 0    | 124    |
| 43RD     | * | 0      | 0      | 0      | * | 78          | 25       | 0    | 103    |
| 44TH     | * | 0      | 0      | 1      | * | 63          | 17       | 0    | 80     |
| 45TH     | * | 0      | 0      | 0      | * | 34          | 9        | 0    | 43     |
| 46TH     | * | 1      | 0      | 1      | * | 51          | 22       | 0    | 73     |
| 47TH     | * | 1      | 0      | 0      | * | 50          | 7        | 0    | 57     |
| 48TH     | * | 0      | 0      | 4      | * | 44          | 10       | 0    | 54     |
| 49TH     | * | 1      | 0      | 0      | * | 37          | 10       | 0    | 47     |
| 50TH     | * | 0      | 0      | 0      | * | 40          | 19       | 0    | 59     |
| 51ST     | * | 0      | 0      | 1      | * | 73          | 11       | 0    | 84     |
| 52ND     | * | 0      | 0      | 0      | * | 2           | 6        | 0    | 8      |
| 53RD     | * | 0      | 0      | 0      | * | 7           | 9        | 0    | 16     |
| 54TH     | * | NOT    | USED   |        | * |             |          |      |        |
| 55TH     | * | 1      | 0      | 0      | * | 30          | 20       | 0    | 50     |
| 56TH     | * | 0      | 0      | 0      | * | 31          | 16       | 0    | 47     |
| 57TH     | * | 0      | 0      | 0      | * | 23          | 26       | 0    | 49     |
| 58TH     | * | 0      | 0      | 0      | * | 38          | 14       | 0    | 52     |
| 59TH     | * | 0      | 0      | 3      | * | 25          | 26       | 0    | 51     |
| 60TH     | * | 0      | 0      | 4      | * | 52          | 18       | 0    | 70     |
| 61ST     | * | 0      | 0      | 1      | * | 20          | 20       | 0    | 40     |
| 62ND     | * | 0      | 0      | 0      | * | 18          | 9        | 0    | 27     |
| 63RD     | * | 0      | 0      | 1      | * | 15          | 13       | 0    | 28     |
| 64TH     | * | 0      | 0      | 4      | * | 21          | 11       | 0    | 32     |
| 65TH     | * | 0      | 0      | 0      | * | 29          | 28       | 0    | 57     |
|          |   |        |        |        |   |             |          |      |        |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

KINGS COUNTY PAGE:

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 37TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

37TH COUNCIL DISTRICT 54TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |             |          |      | OFFICE |
|---------------|---|--------|--------|--------|---|-------------|----------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | ERIK MARTIN | NELLIE R | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | DILAN       | SANTIAGO | VOTE | VOTE   |
|               | * |        |        |        | * |             |          |      |        |
| 66TH          | * | 1      | 0      | 2      | * | 32          | 14       | 0    | 46     |
| 67TH          | * | 0      | 0      | 0      | * | 12          | 14       | 0    | 26     |
| 68TH          | * | 0      | 0      | 1      | * | 23          | 3        | 0    | 26     |
| 69TH          | * | 0      | 0      | 1      | * | 18          | 16       | 0    | 34     |
| 70 <b>TH</b>  | * | 1      | 0      | 0      | * | 22          | 15       | 0    | 37     |
| 71ST          | * | 0      | 0      | 1      | * | 17          | 15       | 0    | 32     |
| 72ND          | * | 1      | 0      | 1      | * | 18          | 14       | 0    | 32     |
| 73RD          | * | 1      | 0      | 0      | * | 14          | 19       | 0    | 33     |
| <b>74TH</b>   | * | 0      | 0      | 0      | * | 24          | 13       | 0    | 37     |
| 75 <b>TH</b>  | * | 0      | 0      | 1      | * | 17          | 33       | 0    | 50     |
| 76 <b>T</b> H | * | 0      | 0      | 0      | * | 16          | 9        | 0    | 25     |
| 77 <b>TH</b>  | * | 0      | 0      | 0      | * | 16          | 18       | 0    | 34     |
| 78 <b>T</b> H | * | 0      | 0      | 0      | * | 10          | 25       | 0    | 35     |
| 79 <b>TH</b>  | * | 0      | 0      | 0      | * | 12          | 19       | 0    | 31     |
| 80TH          | * | 0      | 0      | 1      | * | 9           | 14       | 0    | 23     |
| 81ST          | * | 0      | 0      | 0      | * | 14          | 29       | 0    | 43     |
| 82ND          | * | 1      | 0      | 2      | * | 15          | 12       | 0    | 27     |
| 83RD          | * | 0      | 0      | 0      | * | 5           | 5        | 0    | 10     |
| 84TH          | * | 0      | 0      | 0      | * | 11          | 8        | 0    | 19     |
| 85 <b>TH</b>  | * | 0      | 0      | 0      | * | 17          | 21       | 0    | 38     |
| 86TH          | * | 0      | 0      | 0      | * | 22          | 11       | 0    | 33     |
| 87 <b>T</b> H | * | 1      | 0      | 0      | * | 14          | 8        | 0    | 22     |
| 89TH          | * | 0      | 0      | 1      | * | 10          | 6        | 0    | 16     |
| 90TH          | * | 0      | 0      | 0      | * | 8           | 2        | 0    | 10     |
| 93RD          | * | 0      | 0      | 0      | * | 1           | 2        | 0    | 3      |
|               | * |        |        |        | * |             |          |      |        |
| TOTAL         | * | 14     | 0      | 49     | * | 1716        | 909      | 0    | 2625   |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 37TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

37TH COUNCIL DISTRICT 55TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |             |          |      | OFFICE |
|---------------|---|--------|--------|--------|---|-------------|----------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | ERIK MARTIN | NELLIE R | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | DILAN       | SANTIAGO | VOTE | VOTE   |
|               | * |        |        |        | * |             |          |      |        |
| 4TH           | * | 2      | 0      | 0      | * | 17          | 10       | 0    | 27     |
| 5 <b>T</b> H  | * | 2      | 0      | 0      | * | 18          | 5        | 0    | 23     |
| 14TH          | * | 0      | 0      | 0      | * | 21          | 7        | 0    | 28     |
| 19TH          | * | 2      | 0      | 1      | * | 43          | 11       | 0    | 54     |
| 20TH          | * | 0      | 0      | 2      | * | 16          | 11       | 0    | 27     |
| 21ST          | * | 1      | 0      | 1      | * | 16          | 9        | 0    | 25     |
| 24TH          | * | 0      | 0      | 0      | * | 19          | 8        | 0    | 27     |
| 25TH          | * | 1      | 0      | 0      | * | 24          | 13       | 0    | 37     |
| 28TH          | * | 0      | 0      | 0      | * | 18          | 12       | 0    | 30     |
| 29TH          | * | 0      | 0      | 0      | * | 24          | 6        | 0    | 30     |
| 34TH          | * | 2      | 0      | 1      | * | 5           | 1        | 0    | 6      |
| 35TH          | * | 1      | 0      | 2      | * | 13          | 8        | 0    | 21     |
| 36TH          | * | 0      | 0      | 0      | * | 5           | 9        | 0    | 14     |
| 37TH          | * | 23     | 0      | 0      | * | 22          | 23       | 0    | 45     |
| 38TH          | * | 0      | 0      | 0      | * | 17          | 26       | 0    | 43     |
| 39TH          | * | 0      | 0      | 0      | * | 19          | 27       | 0    | 46     |
| <b>40TH</b>   | * | 0      | 0      | 3      | * | 24          | 30       | 0    | 54     |
| 41ST          | * | 0      | 0      | 2      | * | 27          | 22       | 0    | 49     |
| 42ND          | * | 0      | 0      | 0      | * | 20          | 9        | 0    | 29     |
| 43RD          | * | 1      | 0      | 0      | * | 14          | 7        | 0    | 21     |
| <b>44TH</b>   | * | 0      | 0      | 0      | * | 5           | 5        | 0    | 10     |
| 45TH          | * | 2      | 0      | 3      | * | 37          | 18       | 0    | 55     |
| 46TH          | * | 0      | 0      | 1      | * | 4           | 6        | 0    | 10     |
| 47TH          | * | 0      | 0      | 2      | * | 9           | 6        | 0    | 15     |
| 49TH          | * | 0      | 0      | 0      | * | 1           | 2        | 0    | 3      |
| 51ST          | * | 0      | 0      | 0      | * | 2           | 2        | 0    | 4      |
| 53RD          | * | 4      | 0      | 5      | * | 90          | 37       | 0    | 127    |
| 56TH          | * | NOT    | USED   |        | * |             |          |      |        |
| 57 <b>T</b> H | * | 0      | 0      | 0      | * | 4           | 3        | 0    | 7      |
| 60TH          | * | 0      | 0      | 0      | * | 9           | 10       | 0    | 19     |
|               | * |        |        |        | * |             |          |      |        |
| TOTAL         | * | 41     | 0      | 23     | * | 543         | 343      | 0    | 886    |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
37TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

37TH COUNCIL DISTRICT 56TH ASSEMBLY DISTRICT

| EL  | ECTION | * | ABS/   |        |        | * |             |          |      | OFFICE |
|-----|--------|---|--------|--------|--------|---|-------------|----------|------|--------|
| DI  | STRICT | * | MIL    | FED    | AFF    | * | ERIK MARTIN | NELLIE R | SCAT | TOTAL  |
| NUI | MBER   | * | BALLOT | BALLOT | BALLOT | * | DILAN       | SANTIAGO | VOTE | VOTE   |
|     |        | * |        |        |        | * |             |          |      |        |
| 80  | TH     | * | 1      | 0      | 0      | * | 10          | 5        | 0    | 15     |
|     |        | * |        |        |        | * |             |          |      |        |
| TO! | TAL    | * | 1      | 0      | 0      | * | 10          | 5        | 0    | 15     |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

KINGS COUNTY PAGE: 1

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 41ST COUNCIL DISTRICT

#### DEMOCRATIC PARTY

41ST COUNCIL DISTRICT 43RD ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |         |         |      | OFFICE |
|--------------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | TRACY L | DAVID R | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | BOYLAND | MILLER  | VOTE | VOTE   |
|              | * |        |        |        | * |         |         |      |        |
| 37 <b>TH</b> | * | 0      | 0      | 0      | * | 20      | 4       | 0    | 24     |
| 38TH         | * | 2      | 0      | 0      | * | 27      | 9       | 0    | 36     |
| 39TH         | * | 1      | 0      | 0      | * | 26      | 4       | 0    | 30     |
| 46TH         | * | 6      | 0      | 0      | * | 75      | 16      | 0    | 91     |
| 47TH         | * | 0      | 0      | 0      | * | 32      | 6       | 0    | 38     |
| 48TH         | * | 38     | 0      | 0      | * | 84      | 39      | 0    | 123    |
| 49TH         | * | 0      | 0      | 0      | * | 1       | 1       | 0    | 2      |
| 50TH         | * | 1      | 0      | 0      | * | 40      | 8       | 0    | 48     |
| 51ST         | * | 3      | 0      | 0      | * | 38      | 4       | 0    | 42     |
| 52ND         | * | 0      | 0      | 0      | * | 1       | 0       | 0    | 1      |
| 55TH         | * | 0      | 0      | 0      | * | 40      | 4       | 0    | 44     |
| 56TH         | * | 0      | 0      | 0      | * | 26      | 8       | 0    | 34     |
| 57TH         | * | 0      | 0      | 0      | * | 56      | 8       | 0    | 64     |
| 59TH         | * | 1      | 0      | 0      | * | 7       | 2       | 0    | 9      |
|              | * |        |        |        | * |         |         |      |        |
| TOTAL        | * | 52     | 0      | 0      | * | 473     | 113     | 0    | 586    |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
41ST COUNCIL DISTRICT

#### DEMOCRATIC PARTY

41ST COUNCIL DISTRICT 54TH ASSEMBLY DISTRICT

| E | LECTION | * | ABS/   |        |        | * |         |         |      | OFFICE |
|---|---------|---|--------|--------|--------|---|---------|---------|------|--------|
| E | ISTRICT | * | MIL    | FED    | AFF    | * | TRACY L | DAVID R | SCAT | TOTAL  |
| N | IUMBER  | * | BALLOT | BALLOT | BALLOT | * | BOYLAND | MILLER  | VOTE | VOTE   |
|   |         | * |        |        |        | * |         |         |      |        |
| 9 | 1ST     | * | 0      | 0      | 0      | * | 1       | 1       | 0    | 2      |
| 9 | 4TH     | * | 0      | 0      | 0      | * | 0       | 0       | 0    | 0      |
|   |         | * |        |        |        | * |         |         |      |        |
| 1 | OTAL    | * | 0      | 0      | 0      | * | 1       | 1       | 0    | 2      |
|   |         |   |        |        |        |   |         |         |      |        |

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#### STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 41ST COUNCIL DISTRICT

#### DEMOCRATIC PARTY

41ST COUNCIL DISTRICT 55TH ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |         |         |      | OFFICE |
|--------------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | TRACY L | DAVID R | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | BOYLAND | MILLER  | VOTE | VOTE   |
|              | * |        |        |        | * |         |         |      |        |
| 1ST          | * | 1      | 0      | 0      | * | 29      | 16      | 0    | 45     |
| 2ND          | * | 2      | 0      | 1      | * | 48      | 51      | 0    | 99     |
| 3RD          | * | 0      | 0      | 3      | * | 112     | 31      | 0    | 143    |
| 6ТН          | * | 2      | 0      | 1      | * | 40      | 24      | 0    | 64     |
| 7 <b>T</b> H | * | 1      | 0      | 4      | * | 52      | 33      | 0    | 85     |
| 8TH          | * | 3      | 0      | 1      | * | 47      | 26      | 0    | 73     |
| 9TH          | * | 2      | 0      | 1      | * | 62      | 42      | 0    | 104    |
| 10TH         | * | 1      | 0      | 0      | * | 37      | 20      | 0    | 57     |
| 11TH         | * | 0      | 0      | 0      | * | 9       | 1       | 0    | 10     |
| 12TH         | * | 0      | 0      | 0      | * | 23      | 15      | 0    | 38     |
| 13TH         | * | 1      | 0      | 0      | * | 66      | 10      | 0    | 76     |
| 15TH         | * | 0      | 0      | 1      | * | 72      | 25      | 0    | 97     |
| 16TH         | * | 2      | 0      | 1      | * | 51      | 18      | 0    | 69     |
| 17TH         | * | 0      | 0      | 2      | * | 34      | 5       | 0    | 39     |
| 18TH         | * | 3      | 0      | 0      | * | 55      | 15      | 0    | 70     |
| 22ND         | * | 3      | 0      | 0      | * | 47      | 20      | 0    | 67     |
| 23RD         | * | 0      | 0      | 1      | * | 41      | 5       | 0    | 46     |
| 26TH         | * | 0      | 0      | 0      | * | 25      | 11      | 0    | 36     |
| 27TH         | * | 3      | 0      | 0      | * | 32      | 10      | 0    | 42     |
| 30 <b>TH</b> | * | 0      | 0      | 0      | * | 26      | 11      | 0    | 37     |
| 31ST         | * | 0      | 0      | 0      | * | 38      | 2       | 0    | 40     |
| 32ND         | * | 3      | 0      | 0      | * | 117     | 85      | 0    | 202    |
| 33RD         | * | 0      | 0      | 0      | * | 31      | 1       | 0    | 32     |
| 48TH         | * | 0      | 0      | 0      | * | 0       | 0       | 0    | 0      |
| 50TH         | * | 1      | 0      | 0      | * | 87      | 2       | 0    | 89     |
| 54TH         | * | 1      | 0      | 1      | * | 64      | 14      | 0    | 78     |
| 55TH         | * | 0      | 0      | 0      | * | 34      | 10      | 0    | 44     |
| 58TH         | * | 0      | 0      | 0      | * | 18      | 3       | 0    | 21     |
| 59TH         | * | 1      | 0      | 0      | * | 6       | 0       | 0    | 6      |
| 61ST         | * | 1      | 0      | 0      | * | 20      | 3       | 0    | 23     |
| 62ND         | * | 0      | 0      | 0      | * | 30      | 4       | 0    | 34     |
| 63RD         | * | 1      | 0      | 0      | * | 9       | 6       | 0    | 15     |
| 64TH         | * | 3      | 0      | 0      | * | 18      | 0       | 0    | 18     |
| 65TH         | * | 0      | 0      | 0      | * | 10      | 2       | 0    | 12     |
| 66TH         | * | 0      | 0      | 0      | * | 16      | 3       | 0    | 19     |
|              |   |        |        |        |   |         |         |      |        |

#### F0202 2003 PRIMARY ELECTION KINGS COUNTY

KINGS COUNTY PAGE:

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 41ST COUNCIL DISTRICT

#### DEMOCRATIC PARTY

41ST COUNCIL DISTRICT 55TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |         |         |      | OFFICE |
|---------------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | TRACY L | DAVID R | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | BOYLAND | MILLER  | VOTE | VOTE   |
|               | * |        |        |        | * |         |         |      |        |
| 67TH          | * | 0      | 0      | 0      | * | 15      | 5       | 0    | 20     |
| 68TH          | * | 2      | 0      | 0      | * | 33      | 4       | 0    | 37     |
| 69TH          | * | 1      | 0      | 0      | * | 20      | 5       | 0    | 25     |
| 70 <b>TH</b>  | * | 1      | 0      | 0      | * | 25      | 0       | 0    | 25     |
| 71ST          | * | 2      | 0      | 1      | * | 44      | 11      | 0    | 55     |
| 72ND          | * | 0      | 0      | 0      | * | 23      | 5       | 0    | 28     |
| 73RD          | * | 1      | 0      | 0      | * | 7       | 20      | 0    | 27     |
| 74TH          | * | 1      | 0      | 1      | * | 23      | 1       | 0    | 24     |
| 75TH          | * | 1      | 0      | 0      | * | 27      | 11      | 0    | 38     |
| 76TH          | * | 0      | 0      | 3      | * | 32      | 8       | 0    | 40     |
| 77 <b>T</b> H | * | 2      | 0      | 1      | * | 27      | 13      | 0    | 40     |
| 78TH          | * | 1      | 0      | 0      | * | 30      | 5       | 0    | 35     |
| 79TH          | * | 1      | 0      | 0      | * | 26      | 9       | 0    | 35     |
| 80TH          | * | 0      | 0      | 0      | * | 61      | 5       | 0    | 66     |
| 81ST          | * | 0      | 0      | 1      | * | 28      | 5       | 0    | 33     |
| 82ND          | * | 2      | 0      | 0      | * | 37      | 11      | 0    | 48     |
| 83RD          | * | 2      | 0      | 0      | * | 21      | 8       | 0    | 29     |
| 84TH          | * | 0      | 0      | 0      | * | 34      | 5       | 0    | 39     |
| 85TH          | * | 0      | 0      | 1      | * | 47      | 16      | 0    | 63     |
| 86TH          | * | 0      | 0      | 0      | * | 9       | 12      | 0    | 21     |
| 87TH          | * | 0      | 0      | 0      | * | 25      | 14      | 0    | 39     |
| 88TH          | * | 2      | 0      | 0      | * | 16      | 4       | 0    | 20     |
| 89TH          | * | 1      | 0      | 0      | * | 9       | 1       | 0    | 10     |
| 90TH          | * | 1      | 0      | 0      | * | 29      | 14      | 0    | 43     |
| 91ST          | * | 1      | 0      | 0      | * | 35      | 14      | 0    | 49     |
| 92ND          | * | 0      | 0      | 0      | * | 53      | 4       | 0    | 57     |
| 93RD          | * | 0      | 0      | 0      | * | 17      | 6       | 0    | 23     |
| 94TH          | * | 0      | 0      | 0      | * | 27      | 11      | 0    | 38     |
| 95TH          | * | 1      | 0      | 1      | * | 23      | 14      | 0    | 37     |
| 96TH          | * | 2      | 0      | 0      | * | 28      | 9       | 0    | 37     |
| 97 <b>T</b> H | * | 2      | 0      | 1      | * | 21      | 9       | 0    | 30     |
| 98TH          | * | 2      | 0      | 2      | * | 24      | 8       | 0    | 32     |
| 99TH          | * | 1      | 0      | 0      | * | 19      | 0       | 0    | 19     |
| 100TH         | * | 0      | 0      | 1      | * | 21      | 19      | 0    | 40     |
| 101ST         | * | 1      | 0      | 2      | * | 34      | 19      | 0    | 53     |
|               |   |        |        |        |   |         |         |      |        |

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 41ST COUNCIL DISTRICT

#### DEMOCRATIC PARTY

41ST COUNCIL DISTRICT 55TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |         |         |      | OFFICE |
|----------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | TRACY L | DAVID R | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | BOYLAND | MILLER  | VOTE | VOTE   |
|          | * |        |        |        | * |         |         |      |        |
| 102ND    | * | 1      | 0      | 1      | * | 67      | 22      | 0    | 89     |
| 110TH    | * | NOT    | USED   |        | * |         |         |      |        |
|          | * |        |        |        | * |         |         |      |        |
| TOTAL    | * | 67     | 0      | 33     | * | 2423    | 851     | 0    | 3274   |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
41ST COUNCIL DISTRICT

#### DEMOCRATIC PARTY

41ST COUNCIL DISTRICT 56TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |         |         |      | OFFICE |
|---------------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | TRACY L | DAVID R | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | BOYLAND | MILLER  | VOTE | VOTE   |
|               | * |        |        |        | * |         |         |      |        |
| 1ST           | * | 0      | 0      | 0      | * | 12      | 6       | 0    | 18     |
| 2ND           | * | 1      | 0      | 0      | * | 9       | 1       | 0    | 10     |
| 4TH           | * | 0      | 0      | 0      | * | 3       | 0       | 0    | 3      |
| 17TH          | * | 0      | 0      | 0      | * | 6       | 1       | 0    | 7      |
| 18TH          | * | 0      | 0      | 0      | * | 4       | 1       | 0    | 5      |
| 21ST          | * | 0      | 0      | 0      | * | 4       | 0       | 0    | 4      |
| 22ND          | * | 1      | 0      | 1      | * | 45      | 23      | 0    | 68     |
| 23RD          | * | 0      | 0      | 2      | * | 62      | 14      | 0    | 76     |
| 24TH          | * | 0      | 0      | 0      | * | 21      | 5       | 0    | 26     |
| 25TH          | * | 0      | 0      | 1      | * | 13      | 4       | 0    | 17     |
| 37 <b>T</b> H | * | 1      | 0      | 1      | * | 12      | 51      | 0    | 63     |
| 38TH          | * | 1      | 0      | 0      | * | 26      | 4       | 0    | 30     |
| 53RD          | * | 0      | 0      | 0      | * | 22      | 13      | 0    | 35     |
| 61ST          | * | 2      | 0      | 1      | * | 34      | 8       | 0    | 42     |
| 68TH          | * | 1      | 0      | 0      | * | 24      | 3       | 0    | 27     |
| 76TH          | * | 0      | 0      | 2      | * | 26      | 2       | 0    | 28     |
| 77 <b>TH</b>  | * | 0      | 0      | 0      | * | 40      | 18      | 0    | 58     |
| 78TH          | * | 2      | 0      | 0      | * | 41      | 12      | 0    | 53     |
| 79TH          | * | 0      | 0      | 1      | * | 12      | 17      | 0    | 29     |
| 87TH          | * | 1      | 0      | 0      | * | 50      | 5       | 0    | 55     |
| 88TH          | * | 2      | 0      | 0      | * | 40      | 24      | 0    | 64     |
| 89TH          | * | 0      | 0      | 0      | * | 15      | 4       | 0    | 19     |
| 93RD          | * | 1      | 0      | 0      | * | 33      | 14      | 0    | 47     |
| 94TH          | * | 3      | 0      | 0      | * | 27      | 6       | 0    | 33     |
| 100TH         | * | 0      | 0      | 1      | * | 25      | 12      | 0    | 37     |
| 103RD         | * | 0      | 0      | 0      | * | 8       | 0       | 0    | 8      |
| 115TH         | * | NOT    | USED   |        | * |         |         |      |        |
| 116TH         | * | NOT    | USED   |        | * |         |         |      |        |
| 117TH         | * | 0      | 0      | 14     | * | 39      | 19      | 0    | 58     |
| 118TH         | * | 1      | 0      | 1      | * | 32      | 0       | 0    | 32     |
| 119TH         | * | NOT    | USED   |        | * |         |         |      |        |
|               | * |        |        |        | * |         |         |      |        |
| TOTAL         | * | 17     | 0      | 25     | * | 685     | 267     | 0    | 952    |

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 41ST COUNCIL DISTRICT

#### DEMOCRATIC PARTY

41ST COUNCIL DISTRICT 58TH ASSEMBLY DISTRICT

| ELECTION    | * | ABS/   |        |        | * |         |         |      | OFFICE |
|-------------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT    | * | MIL    | FED    | AFF    | * | TRACY L | DAVID R | SCAT | TOTAL  |
| NUMBER      | * | BALLOT | BALLOT | BALLOT | * | BOYLAND | MILLER  | VOTE | VOTE   |
|             | * |        |        |        | * |         |         |      |        |
| 29TH        | * | 1      | 0      | 0      | * | 8       | 16      | 0    | 24     |
| 38TH        | * | 2      | 0      | 0      | * | 27      | 2       | 0    | 29     |
| 41ST        | * | 4      | 0      | 0      | * | 36      | 5       | 0    | 41     |
| 43RD        | * | 0      | 0      | 0      | * | 23      | 2       | 0    | 25     |
| <b>44TH</b> | * | 0      | 0      | 0      | * | 0       | 0       | 0    | 0      |
| 45TH        | * | 1      | 0      | 0      | * | 19      | 5       | 0    | 24     |
| 46TH        | * | 1      | 0      | 1      | * | 13      | 38      | 0    | 51     |
| 47TH        | * | 1      | 0      | 0      | * | 20      | 5       | 0    | 25     |
| 48TH        | * | 0      | 0      | 0      | * | 26      | 5       | 0    | 31     |
| 49TH        | * | 0      | 0      | 2      | * | 31      | 5       | 0    | 36     |
| 50TH        | * | 0      | 0      | 2      | * | 26      | 9       | 0    | 35     |
| 51ST        | * | 0      | 0      | 3      | * | 25      | 6       | 0    | 31     |
| 52ND        | * | 0      | 0      | 0      | * | 41      | 5       | 0    | 46     |
| 53RD        | * | 1      | 0      | 1      | * | 15      | 0       | 0    | 15     |
| 55TH        | * | 1      | 0      | 0      | * | 24      | 7       | 0    | 31     |
| 56TH        | * | 0      | 0      | 1      | * | 23      | 3       | 0    | 26     |
| 57TH        | * | 1      | 0      | 0      | * | 19      | 4       | 0    | 23     |
| 59TH        | * | 0      | 0      | 0      | * | 25      | 3       | 0    | 28     |
| 61ST        | * | 0      | 0      | 0      | * | 15      | 9       | 0    | 24     |
| 89TH        | * | NOT    | USED   |        | * |         |         |      |        |
| 92ND        | * | 0      | 0      | 0      | * | 15      | 0       | 0    | 15     |
| 93RD        | * | 0      | 0      | 0      | * | 1       | 0       | 0    | 1      |
|             | * |        |        |        | * |         |         |      |        |
| TOTAL       | * | 13     | 0      | 10     | * | 432     | 129     | 0    | 561    |

#### F0202 2003 PRIMARY ELECTION KINGS COUNTY

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 42ND COUNCIL DISTRICT

#### DEMOCRATIC PARTY

42ND COUNCIL DISTRICT 40TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |         |         |      | OFFICE |
|---------------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | CHARLES | DEREK S | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | BARRON  | BOOKER  | VOTE | VOTE   |
|               | * |        |        |        | * |         |         |      |        |
| 1ST           | * | 0      | 0      | 0      | * | 27      | 4       | 0    | 31     |
| 2ND           | * | 2      | 0      | 1      | * | 18      | 9       | 0    | 27     |
| 3RD           | * | 1      | 0      | 0      | * | 34      | 5       | 0    | 39     |
| 4TH           | * | 2      | 0      | 0      | * | 19      | 9       | 0    | 28     |
| 5TH           | * | 0      | 0      | 0      | * | 30      | 3       | 0    | 33     |
| 6ТН           | * | 0      | 0      | 0      | * | 20      | 8       | 0    | 28     |
| 7тн           | * | 0      | 0      | 0      | * | 35      | 4       | 0    | 39     |
| 8TH           | * | 0      | 0      | 1      | * | 31      | 4       | 0    | 35     |
| 9 <b>TH</b>   | * | 3      | 0      | 4      | * | 72      | 8       | 0    | 80     |
| 10TH          | * | 1      | 0      | 2      | * | 49      | 9       | 0    | 58     |
| 15TH          | * | 0      | 0      | 0      | * | 37      | 3       | 0    | 40     |
| 19TH          | * | 0      | 0      | 1      | * | 15      | 13      | 0    | 28     |
| 20TH          | * | 0      | 0      | 2      | * | 24      | 8       | 0    | 32     |
| 21ST          | * | 0      | 0      | 0      | * | 20      | 7       | 0    | 27     |
| 24TH          | * | 1      | 0      | 0      | * | 35      | 4       | 0    | 39     |
| 25TH          | * | 2      | 0      | 2      | * | 40      | 6       | 0    | 46     |
| 26TH          | * | 1      | 0      | 0      | * | 186     | 9       | 0    | 195    |
| 27TH          | * | 0      | 0      | 0      | * | 58      | 10      | 0    | 68     |
| 28TH          | * | 0      | 0      | 1      | * | 16      | 1       | 0    | 17     |
| 29TH          | * | 1      | 0      | 0      | * | 41      | 12      | 0    | 53     |
| 30TH          | * | 0      | 0      | 0      | * | 5       | 0       | 0    | 5      |
| 31ST          | * | 1      | 0      | 0      | * | 34      | 5       | 0    | 39     |
| 32ND          | * | 2      | 0      | 1      | * | 54      | 2       | 0    | 56     |
| 33RD          | * | 2      | 0      | 0      | * | 69      | 17      | 0    | 86     |
| 34TH          | * | 0      | 0      | 0      | * | 45      | 7       | 0    | 52     |
| 35TH          | * | 0      | 0      | 0      | * | 29      | 9       | 0    | 38     |
| 36TH          | * | 0      | 0      | 0      | * | 28      | 1       | 0    | 29     |
| 37 <b>T</b> H | * | 1      | 0      | 1      | * | 66      | 6       | 0    | 72     |
| 38TH          | * | 2      | 0      | 0      | * | 75      | 4       | 0    | 79     |
| 39TH          | * | 2      | 0      | 0      | * | 79      | 8       | 0    | 87     |
| 40TH          | * | 0      | 0      | 1      | * | 88      | 10      | 0    | 98     |
| 41ST          | * | 0      | 0      | 0      | * | 70      | 11      | 0    | 81     |
| 42ND          | * | 12     | 0      | 0      | * | 11      | 4       | 0    | 15     |
| 43RD          | * | 0      | 0      | 0      | * | 47      | 3       | 0    | 50     |
| <b>44TH</b>   | * | 1      | 0      | 0      | * | 59      | 2       | 0    | 61     |
|               |   |        |        |        |   |         |         |      |        |

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#### STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 42ND COUNCIL DISTRICT

#### DEMOCRATIC PARTY

42ND COUNCIL DISTRICT 40TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |         |         |      | OFFICE |
|---------------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | CHARLES | DEREK S | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | BARRON  | BOOKER  | VOTE | VOTE   |
|               | * |        |        |        | * |         |         |      |        |
| 45TH          | * | 0      | 0      | 0      | * | 43      | 10      | 0    | 53     |
| 46TH          | * | 0      | 0      | 0      | * | 47      | 9       | 0    | 56     |
| 47TH          | * | 0      | 0      | 0      | * | 65      | 7       | 0    | 72     |
| 48TH          | * | 0      | 0      | 0      | * | 31      | 0       | 0    | 31     |
| 49TH          | * | 1      | 0      | 0      | * | 60      | 6       | 0    | 66     |
| 50TH          | * | 0      | 0      | 3      | * | 48      | 2       | 0    | 50     |
| 51ST          | * | 0      | 0      | 0      | * | 24      | 5       | 0    | 29     |
| 52ND          | * | 1      | 0      | 0      | * | 58      | 4       | 0    | 62     |
| 53RD          | * | 0      | 0      | 0      | * | 65      | 12      | 0    | 77     |
| 54TH          | * | 2      | 0      | 2      | * | 65      | 2       | 0    | 67     |
| 55TH          | * | 0      | 0      | 3      | * | 51      | 7       | 0    | 58     |
| 56TH          | * | 0      | 0      | 0      | * | 45      | 3       | 0    | 48     |
| 57TH          | * | 3      | 0      | 1      | * | 41      | 7       | 0    | 48     |
| 58TH          | * | 0      | 0      | 2      | * | 28      | 3       | 0    | 31     |
| 59TH          | * | 0      | 0      | 0      | * | 36      | 6       | 0    | 42     |
| 60TH          | * | 1      | 0      | 3      | * | 32      | 2       | 0    | 34     |
| 61ST          | * | 1      | 0      | 1      | * | 51      | 9       | 0    | 60     |
| 62ND          | * | 1      | 0      | 0      | * | 37      | 5       | 0    | 42     |
| 63RD          | * | 1      | 0      | 1      | * | 34      | 12      | 0    | 46     |
| 64TH          | * | 4      | 0      | 0      | * | 51      | 5       | 0    | 56     |
| 65TH          | * | 3      | 0      | 1      | * | 44      | 11      | 0    | 55     |
| 66TH          | * | 1      | 0      | 5      | * | 43      | 2       | 0    | 45     |
| 67TH          | * | 3      | 0      | 0      | * | 48      | 8       | 0    | 56     |
| 68TH          | * | 0      | 0      | 0      | * | 6       | 1       | 0    | 7      |
| 69TH          | * | 0      | 0      | 1      | * | 9       | 2       | 0    | 11     |
| 70 <b>TH</b>  | * | 2      | 0      | 0      | * | 2       | 0       | 0    | 2      |
| 71ST          | * | 3      | 0      | 0      | * | 105     | 25      | 0    | 130    |
| 72ND          | * | 1      | 0      | 0      | * | 60      | 4       | 0    | 64     |
| 73RD          | * | 0      | 0      | 0      | * | 77      | 11      | 0    | 88     |
| 74TH          | * | 2      | 0      | 1      | * | 54      | 5       | 0    | 59     |
| 75 <b>TH</b>  | * | 0      | 0      | 0      | * | 57      | 10      | 0    | 67     |
| 76TH          | * | 1      | 0      | 1      | * | 67      | 1       | 0    | 68     |
| 77 <b>T</b> H | * | 2      | 0      | 1      | * | 74      | 11      | 0    | 85     |
| 78 <b>T</b> H | * | 0      | 0      | 0      | * | 65      | 4       | 0    | 69     |
| 79TH          | * | 3      | 0      | 1      | * | 50      | 14      | 0    | 64     |
|               |   |        |        |        |   |         |         |      |        |

#### F0202 2003 PRIMARY ELECTION KINGS COUNTY

### KINGS COUNTY PAGE: 3

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 42ND COUNCIL DISTRICT

#### DEMOCRATIC PARTY

42ND COUNCIL DISTRICT 40TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |         |         |      | OFFICE |
|---------------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | CHARLES | DEREK S | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | BARRON  | BOOKER  | VOTE | VOTE   |
|               | * |        |        |        | * |         |         |      |        |
| 80TH          | * | 2      | 0      | 1      | * | 52      | 2       | 0    | 54     |
| 81ST          | * | 0      | 0      | 2      | * | 102     | 8       | 0    | 110    |
| 82ND          | * | 0      | 0      | 3      | * | 122     | 12      | 0    | 134    |
| 83RD          | * | 2      | 0      | 0      | * | 49      | 4       | 0    | 53     |
| 84TH          | * | 0      | 0      | 0      | * | 32      | 6       | 0    | 38     |
| 85TH          | * | 1      | 0      | 2      | * | 40      | 11      | 0    | 51     |
| 86TH          | * | 1      | 0      | 0      | * | 13      | 2       | 0    | 15     |
| 87 <b>T</b> H | * | 0      | 0      | 0      | * | 8       | 6       | 0    | 14     |
| 88TH          | * | 1      | 0      | 0      | * | 53      | 4       | 0    | 57     |
| 89TH          | * | 0      | 0      | 0      | * | 30      | 6       | 0    | 36     |
| 90TH          | * | 0      | 0      | 1      | * | 30      | 8       | 0    | 38     |
| 91ST          | * | 4      | 0      | 4      | * | 132     | 123     | 0    | 255    |
| 92ND          | * | 1      | 0      | 0      | * | 19      | 9       | 0    | 28     |
| 93RD          | * | 4      | 0      | 0      | * | 14      | 8       | 0    | 22     |
| 94TH          | * | 0      | 0      | 0      | * | 26      | 6       | 0    | 32     |
| 95TH          | * | 2      | 0      | 1      | * | 27      | 18      | 0    | 45     |
| 96TH          | * | 0      | 0      | 0      | * | 18      | 6       | 0    | 24     |
| 97 <b>T</b> H | * | 0      | 0      | 0      | * | 22      | 19      | 0    | 41     |
| 98TH          | * | 0      | 0      | 0      | * | 37      | 7       | 0    | 44     |
| 99TH          | * | 1      | 0      | 1      | * | 16      | 16      | 0    | 32     |
| 100TH         | * | 2      | 0      | 0      | * | 24      | 10      | 0    | 34     |
| 101ST         | * | 3      | 0      | 0      | * | 44      | 10      | 0    | 54     |
| 102ND         | * | 0      | 0      | 1      | * | 46      | 24      | 0    | 70     |
| 103RD         | * | 1      | 0      | 0      | * | 26      | 4       | 0    | 30     |
| 104TH         | * | 1      | 0      | 1      | * | 38      | 11      | 0    | 49     |
| 105TH         | * | 3      | 0      | 0      | * | 17      | 8       | 0    | 25     |
| 106TH         | * | 0      | 0      | 0      | * | 36      | 6       | 0    | 42     |
| 107TH         | * | 0      | 0      | 0      | * | 4       | 1       | 0    | 5      |
| 109TH         | * | NOT    | USED   |        | * |         |         |      |        |
| 111TH         | * | 9      | 0      | 2      | * | 12      | 12      | 0    | 24     |
| 112TH         | * | 0      | 0      | 0      | * | 1       | 0       | 0    | 1      |
| 113TH         | * | 2      | 0      | 0      | * | 15      | 5       | 0    | 20     |
| 114TH         | * | NOT    | USED   |        | * |         |         |      |        |
| 115TH         | * | 2      | 0      | 0      | * | 22      | 8       | 0    | 30     |
| 116TH         | * | NOT    | USED   |        | * |         |         |      |        |
|               | * |        |        |        | * | 4366    | 830     | 0    | 5196   |
| TOTAL         | * | 115    | 0      | 63     | * |         |         |      |        |

KINGS COUNTY PAGE:

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
42ND COUNCIL DISTRICT

#### DEMOCRATIC PARTY

42ND COUNCIL DISTRICT 54TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |         |         |      | OFFICE |
|----------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | CHARLES | DEREK S | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | BARRON  | BOOKER  | VOTE | VOTE   |
|          | * |        |        |        | * |         |         |      |        |
| 88TH     | * | 0      | 0      | 0      | * | 12      | 2       | 0    | 14     |
|          | * |        |        |        | * |         |         |      |        |
| TOTAL    | * | 0      | 0      | 0      | * | 12      | 2       | 0    | 14     |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
42ND COUNCIL DISTRICT

#### DEMOCRATIC PARTY

42ND COUNCIL DISTRICT 55TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |         |         |      | OFFICE |
|----------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | CHARLES | DEREK S | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | BARRON  | BOOKER  | VOTE | VOTE   |
|          | * |        |        |        | * |         |         |      |        |
| 52ND     | * | 0      | 0      | 1      | * | 18      | 8       | 0    | 26     |
| 103RD    | * | 3      | 0      | 0      | * | 70      | 5       | 0    | 75     |
| 104TH    | * | 1      | 0      | 1      | * | 16      | 2       | 0    | 18     |
| 105TH    | * | 1      | 0      | 0      | * | 20      | 8       | 0    | 28     |
| 106TH    | * | 0      | 0      | 0      | * | 29      | 5       | 0    | 34     |
| 107TH    | * | 0      | 0      | 0      | * | 30      | 1       | 0    | 31     |
| 108TH    | * | 1      | 0      | 0      | * | 33      | 6       | 0    | 39     |
| 109TH    | * | 1      | 0      | 0      | * | 28      | 6       | 0    | 34     |
|          | * |        |        |        | * |         |         |      |        |
| TOTAL    | * | 7      | 0      | 2      | * | 244     | 41      | 0    | 285    |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 42ND COUNCIL DISTRICT

#### DEMOCRATIC PARTY

42ND COUNCIL DISTRICT 58TH ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |         |         |      | OFFICE |
|--------------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | CHARLES | DEREK S | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | BARRON  | BOOKER  | VOTE | VOTE   |
|              | * |        |        |        | * |         |         |      |        |
| 58TH         | * | 1      | 0      | 0      | * | 9       | 11      | 0    | 20     |
| 60TH         | * | 0      | 0      | 0      | * | 0       | 0       | 0    | 0      |
| 62ND         | * | 0      | 0      | 1      | * | 9       | 4       | 0    | 13     |
| 63RD         | * | 0      | 0      | 0      | * | 12      | 2       | 0    | 14     |
| 64TH         | * | 22     | 0      | 0      | * | 30      | 21      | 0    | 51     |
| 65TH         | * | 2      | 0      | 0      | * | 122     | 19      | 0    | 141    |
| 66TH         | * | 6      | 0      | 2      | * | 71      | 39      | 0    | 110    |
| 67TH         | * | 2      | 0      | 0      | * | 24      | 10      | 0    | 34     |
| 68TH         | * | 0      | 0      | 0      | * | 15      | 8       | 0    | 23     |
| 69TH         | * | 18     | 0      | 2      | * | 53      | 8       | 0    | 61     |
| 70TH         | * | 0      | 0      | 0      | * | 31      | 5       | 0    | 36     |
| 73RD         | * | 0      | 0      | 0      | * | 18      | 6       | 0    | 24     |
| 74TH         | * | 0      | 0      | 0      | * | 14      | 4       | 0    | 18     |
| 75TH         | * | 15     | 0      | 1      | * | 25      | 6       | 0    | 31     |
| 76TH         | * | 1      | 0      | 0      | * | 34      | 9       | 0    | 43     |
| 77 <b>TH</b> | * | 18     | 0      | 2      | * | 48      | 17      | 0    | 65     |
| 78TH         | * | 1      | 0      | 2      | * | 18      | 19      | 0    | 37     |
| 79TH         | * | 1      | 0      | 0      | * | 22      | 7       | 0    | 29     |
| 80TH         | * | 1      | 0      | 0      | * | 13      | 2       | 0    | 15     |
| 81ST         | * | 2      | 0      | 0      | * | 8       | 1       | 0    | 9      |
| 82ND         | * | 0      | 0      | 2      | * | 28      | 7       | 0    | 35     |
| 83RD         | * | 0      | 0      | 1      | * | 28      | 4       | 0    | 32     |
| 84TH         | * | 4      | 0      | 1      | * | 19      | 17      | 0    | 36     |
| 86TH         | * | 2      | 0      | 0      | * | 14      | 6       | 0    | 20     |
| 91ST         | * | NOT    | USED   |        | * |         |         |      |        |
|              | * |        |        |        | * |         |         |      |        |
| TOTAL        | * | 96     | 0      | 14     | * | 665     | 232     | 0    | 897    |

### KINGS COUNTY PAGE: 7

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
42ND COUNCIL DISTRICT

#### DEMOCRATIC PARTY

42ND COUNCIL DISTRICT 59TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |         |         |      | OFFICE |
|----------|---|--------|--------|--------|---|---------|---------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | CHARLES | DEREK S | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | BARRON  | BOOKER  | VOTE | VOTE   |
|          | * |        |        |        | * |         |         |      |        |
| 1ST      | * | 4      | 0      | 0      | * | 17      | 13      | 0    | 30     |
| 2ND      | * | 2      | 0      | 0      | * | 22      | 8       | 0    | 30     |
| 3RD      | * | 3      | 0      | 0      | * | 28      | 14      | 0    | 42     |
| 4TH      | * | 2      | 0      | 0      | * | 35      | 3       | 0    | 38     |
| 29TH     | * | 0      | 0      | 0      | * | 8       | 3       | 0    | 11     |
| 30TH     | * | 0      | 0      | 0      | * | 3       | 8       | 0    | 11     |
|          | * |        |        |        | * |         |         |      |        |
| TOTAL    | * | 11     | 0      | 0      | * | 113     | 49      | 0    | 162    |
|          |   |        |        |        |   |         |         |      |        |

KINGS COUNTY PAGE:

#### STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 45TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

45TH COUNCIL DISTRICT 41ST ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |         |        |         |        |     | OFFICE  |
|--------------|---|--------|--------|--------|---|---------|--------|---------|--------|-----|---------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | OMAR C  | ERLENE | KENDALL | SAMUEL | SC. |         |
| NUMBER       | * | BALLOT | BALLOT | BALLOT |   | BOUCHER | KING   | STEWART | TAITT  | VO  | TE VOTE |
|              | * |        |        |        | * |         |        |         |        |     |         |
| 1ST          | * | 0      | 0      | 0      | * | 8       | 4      | 14      | 10     | 0   | 36      |
| 2ND          | * | 2      | 0      | 0      | * | 5       | 3      | 21      | 9      | 0   | 38      |
| 4TH          | * | 2      | 0      | 0      | * | 5       | 4      | 19      | 21     | 0   | 49      |
| 9тн          | * | 0      | 0      | 0      | * | 7       | 1      | 4       | 4      | 0   | 16      |
| 11TH         | * | 1      | 0      | 1      | * | 32      | 4      | 25      | 31     | 0   | 92      |
| 12TH         | * | 1      | 0      | 0      | * | 20      | 11     | 31      | 38     | 0   | 100     |
| 13TH         | * | 1      | 0      | 1      | * | 17      | 7      | 32      | 46     | 0   | 102     |
| 14TH         | * | 3      | 0      | 2      | * | 10      | 4      | 23      | 17     | 0   | 54      |
| 16TH         | * | 0      | 0      | 0      | * | 19      | 7      | 16      | 18     | 0   | 60      |
| 17TH         | * | 1      | 0      | 1      | * | 9       | 5      | 11      | 3      | 0   | 28      |
| 20TH         | * | 3      | 0      | 0      | * | 8       | 3      | 26      | 14     | 0   | 51      |
| 21ST         | * | 0      | 0      | 1      | * | 14      | 9      | 16      | 14     | 0   | 53      |
| 22ND         | * | 2      | 0      | 1      | * | 9       | 5      | 22      | 13     | 0   | 49      |
| 25TH         | * | 1      | 0      | 0      | * | 0       | 3      | 28      | 11     | 0   | 42      |
| 26TH         | * | 0      | 0      | 0      | * | 1       | 0      | 3       | 0      | 0   | 4       |
| 30TH         | * | 0      | 0      | 0      | * | 1       | 3      | 14      | 12     | 0   | 30      |
| 31ST         | * | 1      | 0      | 0      | * | 8       | 1      | 9       | 12     | 0   | 30      |
| 33RD         | * | 1      | 0      | 0      | * | 1       | 4      | 19      | 31     | 0   | 55      |
| 34TH         | * | 1      | 0      | 1      | * | 14      | 5      | 20      | 19     | 0   | 58      |
| 35TH         | * | 0      | 0      | 0      | * | 7       | 1      | 7       | 6      | 0   | 21      |
| 36TH         | * | 0      | 0      | 0      | * | 11      | 6      | 11      | 20     | 0   | 48      |
| 37 <b>TH</b> | * | 2      | 0      | 0      | * | 20      | 6      | 17      | 19     | 0   | 62      |
| 38TH         | * | 0      | 0      | 0      | * | 8       | 2      | 14      | 14     | 0   | 38      |
| 39TH         | * | 1      | 0      | 2      | * | 17      | 2      | 6       | 26     | 0   | 51      |
| 40TH         | * | 4      | 0      | 1      | * | 7       | 7      | 9       | 10     | 0   | 33      |
| 41ST         | * | 1      | 0      | 0      | * | 25      | 15     | 34      | 32     | 0   | 106     |
| 42ND         | * | 0      | 0      | 1      | * | 22      | 6      | 71      | 22     | 0   | 121     |
| 43RD         | * | 0      | 0      | 0      | * | 3       | 3      | 6       | 10     | 0   | 22      |
| <b>44TH</b>  | * | 0      | 0      | 0      | * | 5       | 3      | 16      | 6      | 0   | 30      |
| 45TH         | * | 2      | 0      | 1      | * | 5       | 3      | 20      | 7      | 0   | 35      |
| 46TH         | * | 1      | 0      | 0      | * | 12      | 3      | 16      | 8      | 0   | 39      |
| 49TH         | * | 0      | 0      | 0      | * | 7       | 2      | 11      | 6      | 0   | 26      |
| 50TH         | * | 1      | 0      | 0      | * | 6       | 1      | 11      | 2      | 0   | 20      |
| 51ST         | * | 0      | 0      | 0      | * | 0       | 2      | 6       | 1      | 0   | 9       |
| 52ND         | * | 1      | 0      | 0      | * | 0       | 6      | 3       | 1      | 0   | 10      |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
45TH COUNCIL DISTRICT

DEMOCRATIC PARTY

45TH COUNCIL DISTRICT 41ST ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |         |        |         |        |      | OFFICE |
|--------------|---|--------|--------|--------|---|---------|--------|---------|--------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | OMAR C  | ERLENE | KENDALL | SAMUEL | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | BOUCHER | KING   | STEWART | TAITT  | VOTE | VOTE   |
|              | * |        |        |        | * |         |        |         |        |      |        |
| 55 <b>TH</b> | * | 0      | 0      | 0      | * | 13      | 6      | 13      | 11     | 0    | 43     |
| 57TH         | * | 0      | 0      | 0      | * | 4       | 1      | 4       | 1      | 0    | 10     |
| 58TH         | * | 0      | 0      | 0      | * | 1       | 0      | 0       | 1      | 0    | 2      |
| 64TH         | * | 0      | 0      | 0      | * | 4       | 3      | 6       | 4      | 0    | 17     |
| 65TH         | * | 0      | 0      | 0      | * | 3       | 1      | 10      | 0      | 0    | 14     |
| 110TH        | * | 0      | 0      | 0      | * | 7       | 2      | 1       | 4      | 0    | 14     |
| 111TH        | * | 0      | 0      | 0      | * | 0       | 0      | 0       | 0      | 0    | 0      |
|              | * |        |        |        | * |         |        |         |        |      |        |
| TOTAL        | * | 33     | 0      | 13     | * | 375     | 164    | 645     | 534    | 0    | 1718   |
|              |   |        |        |        |   |         |        |         |        |      |        |

KINGS COUNTY PAGE: 3

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 45TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

45TH COUNCIL DISTRICT 42ND ASSEMBLY DISTRICT

| ELECTION<br>DISTRICT<br>NUMBER | *<br>*<br>* | ABS/<br>MIL<br>BALLOT | FED<br>BALLOT | AFF<br>BALLOT | *<br>*<br>* | OMAR C<br>BOUCHER | ERLENE<br>KING | KENDALL<br>STEWART | SAMUEL<br>TAITT | SCAT<br>VOTE | OFFICE<br>TOTAL<br>VOTE |
|--------------------------------|-------------|-----------------------|---------------|---------------|-------------|-------------------|----------------|--------------------|-----------------|--------------|-------------------------|
| 1ST                            | *           | 0                     | 0             | 0             | *           | 0                 | 2              | 1                  | 2               | 0            | 5                       |
| 2ND                            | *           | 1                     | 0             | 0             | *           | 3                 | 3              | 20                 | 12              | 0            | 38                      |
| 9TH                            | *           | 2                     | 0             | 0             | *           | 10                | 4              | 17                 | 5               | 0            | 36                      |
| 10TH                           | *           | 2                     | 0             | 1             | *           | 7                 | 7              | 10                 | 4               | 0            | 28                      |
| 15TH                           | *           | 1                     | 0             | 0             | *           | 0                 | 4              | 24                 | 45              | 0            | 73                      |
| 16TH                           | *           | 0                     | 0             | 0             | *           | 0                 | 0              | 0                  | 0               | 0            | 0                       |
| 17TH                           | *           | 5                     | 0             | 0             | *           | 5                 | 3              | 13                 | 27              | 0            | 48                      |
| 18TH                           | *           | 0                     | 0             | 0             | *           | 5                 | 104            | 13                 | 14              | 0            | 136                     |
| 19TH                           | *           | 0                     | 0             | 1             | *           | 4                 | 3              | 3                  | 7               | 0            | 17                      |
| 20TH                           | *           | 1                     | 0             | 1             | *           | 19                | 9              | 35                 | 22              | 0            | 85                      |
| 21ST                           | *           | 0                     | 0             | 2             | *           | 16                | 8              | 19                 | 18              | 0            | 61                      |
| 22ND                           | *           | 0                     | 0             | 1             | *           | 24                | 13             | 11                 | 18              | 0            | 66                      |
| 23RD                           | *           | 0                     | 0             | 0             | *           | 6                 | 5              | 19                 | 16              | 0            | 46                      |
| 24TH                           | *           | 0                     | 0             | 0             | *           | 12                | 3              | 8                  | 10              | 0            | 33                      |
| 25TH                           | *           | 0                     | 0             | 0             | *           | 10                | 7              | 9                  | 7               | 0            | 33                      |
| 26TH                           | *           | 2                     | 0             | 2             | *           | 9                 | 14             | 19                 | 31              | 0            | 73                      |
| 27TH                           | *           | 0                     | 0             | 0             | *           | 7                 | 6              | 21                 | 10              | 0            | 44                      |
| 28TH                           | *           | 0                     | 0             | 0             | *           | 17                | 9              | 11                 | 14              | 0            | 51                      |
| 33RD                           | *           | 2                     | 0             | 0             | *           | 15                | 6              | 13                 | 17              | 0            | 51                      |
| 49TH                           | *           | 1                     | 0             | 1             | *           | 20                | 5              | 11                 | 13              | 0            | 49                      |
| 50TH                           | *           | 1                     | 0             | 1             | *           | 9                 | 6              | 19                 | 10              | 0            | 44                      |
| 51ST                           | *           | 1                     | 0             | 1             | *           | 17                | 3              | 20                 | 15              | 0            | 55                      |
| 52ND                           | *           | 0                     | 0             | 1             | *           | 17                | 9              | 19                 | 16              | 0            | 61                      |
| 53RD                           | *           | 0                     | 0             | 1             | *           | 13                | 3              | 22                 | 10              | 0            | 48                      |
| 54TH                           | *           | 0                     | 0             | 0             | *           | 9                 | 1              | 19                 | 14              | 0            | 43                      |
| 55TH                           | *           | 1                     | 0             | 0             | *           | 11                | 4              | 13                 | 13              | 0            | 41                      |
| 56TH                           | *           | 0                     | 0             | 1             | *           | 10                | 2              | 17                 | 7               | 0            | 36                      |
| 57 <b>TH</b>                   | *           | 0                     | 0             | 1             | *           | 10                | 10             | 19                 | 12              | 0            | 51                      |
| 58TH                           | *           | 0                     | 0             | 1             | *           | 7                 | 3              | 26                 | 11              | 0            | 47                      |
| 60TH                           | *           | 1                     | 0             | 0             | *           | 6                 | 1              | 7                  | 16              | 0            | 30                      |
|                                | *           |                       |               |               | *           |                   |                |                    |                 |              |                         |
| TOTAL                          | *           | 21                    | 0             | 16            | *           | 298               | 257            | 458                | 416             | 0            | 1429                    |

KINGS COUNTY PAGE:

> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 45TH COUNCIL DISTRICT

> > DEMOCRATIC PARTY

45TH COUNCIL DISTRICT 43RD ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |         |        |         |        |      | OFFICE |
|----------|---|--------|--------|--------|---|---------|--------|---------|--------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | OMAR C  | ERLENE | KENDALL | SAMUEL | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | BOUCHER | KING   | STEWART | TAITT  | VOTE | VOTE   |
|          | * |        |        |        | * |         |        |         |        |      |        |
| 58TH     | * | 0      | 0      | 0      | * | 5       | 2      | 9       | 8      | 0    | 24     |
|          | * |        |        |        | * |         |        |         |        |      |        |
| TOTAL    | * | 0      | 0      | 0      | * | 5       | 2      | 9       | 8      | 0    | 24     |

### KINGS COUNTY PAGE: 5

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
45TH COUNCIL DISTRICT

DEMOCRATIC PARTY

45TH COUNCIL DISTRICT 44TH ASSEMBLY DISTRICT

| ELECTION<br>DISTRICT<br>NUMBER | *<br>*<br>* | ABS/<br>MIL<br>BALLOT | FED<br>BALLOT | AFF<br>BALLOT | *<br>*<br>* | OMAR C<br>BOUCHER | ERLENE<br>KING | KENDALL<br>STEWART | SAMUEL<br>TAITT | SCAT<br>VOTE | OFFICE<br>TOTAL<br>VOTE |
|--------------------------------|-------------|-----------------------|---------------|---------------|-------------|-------------------|----------------|--------------------|-----------------|--------------|-------------------------|
| 67 <b>T</b> H                  | *           | 1                     | 0             | 0             | *           | 25                | 15             | 38                 | 24              | 0            | 102                     |
| 68TH                           | *           | 0                     | 0             | 0             | *           | 0                 | 0              | 11                 | 3               | 0            | 14                      |
| 69TH                           | *           | 0                     | 0             | 0             | *           | 5                 | 1              | 5                  | 5               | 0            | 16                      |
| 94TH                           | *           | 1                     | 0             | 0             | *           | 0                 | 4              | 6                  | 8               | 0            | 18                      |
| 95 <b>TH</b>                   | *           | 0                     | 0             | 0             | *           | 0                 | 0              | 0                  | 0               | 0            | 0                       |
| 98TH                           | *           | 0                     | 0             | 0             | *           | 0                 | 0              | 0                  | 0               | 0            | 0                       |
| 105TH                          | *           | 0                     | 0             | 0             | *           | 4                 | 3              | 5                  | 3               | 0            | 15                      |
|                                | *           |                       |               |               | *           |                   |                |                    |                 |              |                         |
| TOTAL                          | *           | 2                     | 0             | 0             | *           | 34                | 23             | 65                 | 43              | 0            | 165                     |

KINGS COUNTY PAGE: 6

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
45TH COUNCIL DISTRICT

DEMOCRATIC PARTY

45TH COUNCIL DISTRICT 48TH ASSEMBLY DISTRICT

| ELECTION<br>DISTRICT<br>NUMBER | *<br>*      | ABS/<br>MIL<br>BALLOT | FED<br>BALLOT | AFF<br>BALLOT | *      | OMAR C<br>BOUCHER | ERLENE<br>KING | KENDALL<br>STEWART | SAMUEL<br>TAITT | SCAT<br>VOTE | OFFICE<br>TOTAL<br>VOTE |
|--------------------------------|-------------|-----------------------|---------------|---------------|--------|-------------------|----------------|--------------------|-----------------|--------------|-------------------------|
| 87тн                           | *<br>*<br>* | 0                     | 0             | 0             | *<br>* | 0                 | 0              | 0                  | 0               | 0            | 0                       |
| TOTAL                          | *           | 0                     | 0             | 0             | *      | 0                 | 0              | 0                  | 0               | 0            | 0                       |

KINGS COUNTY PAGE:

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 45TH COUNCIL DISTRICT

#### DEMOCRATIC PARTY

45TH COUNCIL DISTRICT 58TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |         |        |         |        |    |     | OFFICE |
|---------------|---|--------|--------|--------|---|---------|--------|---------|--------|----|-----|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | OMAR C  | ERLENE | KENDALL | SAMUEL | so | CAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | BOUCHER | KING   | STEWART | TAITT  | vo | OTE | VOTE   |
|               | * |        |        |        | * |         |        |         |        |    |     |        |
| 1ST           | * | 0      | 0      | 0      | * | 8       | 4      | 31      | 12     | 0  |     | 55     |
| 2ND           | * | 2      | 0      | 1      | * | 12      | 5      | 21      | 17     | 0  |     | 55     |
| 3RD           | * | 1      | 0      | 1      | * | 12      | 5      | 26      | 62     | 0  |     | 105    |
| 4TH           | * | 0      | 0      | 0      | * | 10      | 6      | 10      | 32     | 0  |     | 58     |
| 5TH           | * | 2      | 0      | 0      | * | 14      | 8      | 20      | 31     | 0  |     | 73     |
| 6TH           | * | 0      | 0      | 3      | * | 6       | 7      | 26      | 53     | 0  |     | 92     |
| <b>7</b> TH   | * | 0      | 0      | 2      | * | 4       | 5      | 18      | 25     | 0  |     | 52     |
| 8TH           | * | 3      | 0      | 1      | * | 28      | 21     | 43      | 33     | 0  |     | 125    |
| 9 <b>T</b> H  | * | 0      | 0      | 0      | * | 17      | 24     | 20      | 38     | 0  |     | 99     |
| 10TH          | * | 3      | 0      | 1      | * | 2       | 12     | 26      | 11     | 0  |     | 51     |
| 11TH          | * | 1      | 0      | 0      | * | 20      | 2      | 13      | 33     | 0  |     | 68     |
| 12TH          | * | 2      | 0      | 1      | * | 24      | 17     | 27      | 14     | 0  |     | 82     |
| 13TH          | * | 4      | 0      | 0      | * | 25      | 8      | 16      | 11     | 0  |     | 60     |
| 14TH          | * | 2      | 0      | 2      | * | 11      | 6      | 29      | 11     | 0  |     | 57     |
| 15TH          | * | 1      | 0      | 2      | * | 15      | 5      | 26      | 18     | 0  |     | 64     |
| 16TH          | * | 2      | 0      | 0      | * | 15      | 6      | 14      | 13     | 0  |     | 48     |
| 17TH          | * | 1      | 0      | 0      | * | 10      | 1      | 15      | 13     | 0  |     | 39     |
| 18TH          | * | 1      | 0      | 1      | * | 15      | 7      | 24      | 31     | 0  |     | 77     |
| 19TH          | * | 3      | 0      | 1      | * | 18      | 5      | 36      | 46     | 0  |     | 105    |
| 20TH          | * | 2      | 0      | 1      | * | 28      | 7      | 23      | 27     | 0  |     | 85     |
| 21ST          | * | 0      | 0      | 1      | * | 21      | 13     | 19      | 32     | 0  |     | 85     |
| 22ND          | * | 0      | 0      | 0      | * | 5       | 11     | 34      | 18     | 0  |     | 68     |
| 23RD          | * | 0      | 0      | 0      | * | 15      | 4      | 21      | 20     | 0  |     | 60     |
| 24TH          | * | 1      | 0      | 0      | * | 5       | 0      | 9       | 2      | 0  |     | 16     |
| 25TH          | * | 2      | 0      | 1      | * | 12      | 9      | 19      | 5      | 0  |     | 45     |
| 26TH          | * | 0      | 0      | 1      | * | 5       | 1      | 22      | 9      | 0  |     | 37     |
| 27 <b>T</b> H | * | 0      | 0      | 0      | * | 9       | 1      | 8       | 17     | 0  |     | 35     |
| 30 <b>TH</b>  | * | 0      | 0      | 2      | * | 21      | 5      | 9       | 3      | 0  |     | 38     |
| 31ST          | * | 0      | 0      | 2      | * | 11      | 6      | 12      | 12     | 0  |     | 41     |
| 32ND          | * | 0      | 0      | 0      | * | 12      | 2      | 22      | 5      | 0  |     | 41     |
| 33RD          | * | 1      | 0      | 0      | * | 9       | 5      | 17      | 13     | 0  |     | 44     |
| 34TH          | * | 1      | 0      | 0      | * | 8       | 3      | 11      | 7      | 0  |     | 29     |
| 35 <b>T</b> H | * | 1      | 0      | 0      | * | 14      | 7      | 11      | 3      | 0  |     | 35     |
| 36TH          | * | 0      | 0      | 0      | * | 11      | 5      | 22      | 9      | 0  |     | 47     |
| 37 <b>T</b> H | * | 2      | 0      | 0      | * | 8       | 6      | 15      | 8      | 0  |     | 37     |

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> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 45TH COUNCIL DISTRICT

> > DEMOCRATIC PARTY

45TH COUNCIL DISTRICT 58TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |         |        |         |        |      | OFFICE |
|----------|---|--------|--------|--------|---|---------|--------|---------|--------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | OMAR C  | ERLENE | KENDALL | SAMUEL | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | BOUCHER | KING   | STEWART | TAITT  | VOTE | VOTE   |
|          | * |        |        |        | * |         |        |         |        |      |        |
| 39TH     | * | 0      | 0      | 0      | * | 24      | 6      | 32      | 24     | 0    | 86     |
| 40TH     | * | 2      | 0      | 0      | * | 6       | 4      | 21      | 14     | 0    | 45     |
| 42ND     | * | 0      | 0      | 0      | * | 7       | 1      | 16      | 8      | 0    | 32     |
| 54TH     | * | 1      | 0      | 0      | * | 5       | 3      | 7       | 6      | 0    | 21     |
| 71ST     | * | 1      | 0      | 0      | * | 11      | 2      | 4       | 16     | 0    | 33     |
| 72ND     | * | 0      | 0      | 0      | * | 15      | 1      | 34      | 16     | 0    | 66     |
| 88TH     | * | NOT    | USED   |        | * |         |        |         |        |      |        |
| 90TH     | * | 0      | 0      | 1      | * | 1       | 0      | 13      | 6      | 0    | 20     |
|          | * |        |        |        | * |         |        |         |        |      |        |
| TOTAL    | * | 42     | 0      | 25     | * | 529     | 256    | 842     | 784    | 0    | 2411   |
|          |   |        |        |        |   |         |        |         |        |      |        |

### KINGS COUNTY PAGE: 9

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
45TH COUNCIL DISTRICT

DEMOCRATIC PARTY

45TH COUNCIL DISTRICT 59TH ASSEMBLY DISTRICT

| ELECTION    | * | ABS/   |        |        | * |         |        |         |        |      | OFFICE |
|-------------|---|--------|--------|--------|---|---------|--------|---------|--------|------|--------|
| DISTRICT    | * | MIL    | FED    | AFF    | * | OMAR C  | ERLENE | KENDALL | SAMUEL | SCAT | TOTAL  |
| NUMBER      | * | BALLOT | BALLOT | BALLOT | * | BOUCHER | KING   | STEWART | TAITT  | VOTE | VOTE   |
|             | * |        |        |        | * |         |        |         |        |      |        |
| 35TH        | * | NOT    | USED   |        | * |         |        |         |        |      |        |
| 76TH        | * | 0      | 0      | 3      | * | 5       | 3      | 6       | 12     | 0    | 26     |
| <b>78TH</b> | * | 0      | 0      | 0      | * | 0       | 0      | 1       | 0      | 0    | 1      |
| 95TH        | * | 0      | 0      | 0      | * | 0       | 0      | 0       | 0      | 0    | 0      |
| 98TH        | * | NOT    | USED   |        | * |         |        |         |        |      |        |
| 100TH       | * | NOT    | USED   |        | * |         |        |         |        |      |        |
|             | * |        |        |        | * |         |        |         |        |      |        |
| TOTAL       | * | 0      | 0      | 3      | * | 5       | 3      | 7       | 12     | 0    | 27     |
|             |   |        |        |        |   |         |        |         |        |      |        |

KINGS COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
2ND DISTRICT, KINGS COUNTY

#### DEMOCRATIC PARTY

2ND CIVIL COURT DISTRICT 43RD ASSEMBLY DISTRICT

| ELECTION    | * | ABS/   |        |        | * |           |           |      | OFFICE |
|-------------|---|--------|--------|--------|---|-----------|-----------|------|--------|
| DISTRICT    | * | MIL    | FED    | AFF    | * | DESMOND A | GERALDINE | SCAT | TOTAL  |
| NUMBER      | * | BALLOT | BALLOT | BALLOT | * | GREEN     | PICKETT   | VOTE | VOTE   |
|             | * |        |        |        | * |           |           |      |        |
| 1ST         | * | 3      | 0      | 1      | * | 56        | 23        | 0    | 79     |
| 2ND         | * | 0      | 0      | 0      | * | 34        | 27        | 0    | 61     |
| 3RD         | * | 3      | 0      | 0      | * | 30        | 25        | 0    | 55     |
| 4TH         | * | 3      | 0      | 0      | * | 50        | 37        | 0    | 87     |
| 5 <b>TH</b> | * | 2      | 0      | 0      | * | 29        | 17        | 0    | 46     |
| <b>6TH</b>  | * | 39     | 0      | 0      | * | 30        | 42        | 0    | 72     |
| 7 <b>TH</b> | * | 2      | 0      | 0      | * | 30        | 11        | 0    | 41     |
| 8TH         | * | 0      | 0      | 0      | * | 19        | 16        | 0    | 35     |
| 9 <b>TH</b> | * | 1      | 0      | 1      | * | 18        | 17        | 0    | 35     |
| 10TH        | * | 2      | 0      | 2      | * | 20        | 17        | 0    | 37     |
| 11TH        | * | 0      | 0      | 0      | * | 18        | 11        | 0    | 29     |
| 12TH        | * | 2      | 0      | 1      | * | 19        | 14        | 0    | 33     |
| 13TH        | * | 2      | 0      | 0      | * | 58        | 24        | 0    | 82     |
| 14TH        | * | 0      | 0      | 0      | * | 14        | 12        | 0    | 26     |
| 15TH        | * | 0      | 0      | 0      | * | 34        | 7         | 0    | 41     |
| 16TH        | * | 4      | 0      | 0      | * | 29        | 24        | 0    | 53     |
|             | * |        |        |        | * |           |           |      |        |
| TOTAL       | * | 63     | 0      | 5      | * | 488       | 324       | 0    | 812    |

KINGS COUNTY PAGE: 2

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
2ND DISTRICT, KINGS COUNTY

DEMOCRATIC PARTY

2ND CIVIL COURT DISTRICT 50TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |           |           |      | OFFICE |
|----------|---|--------|--------|--------|---|-----------|-----------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | DESMOND A | GERALDINE | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | GREEN     | PICKETT   | VOTE | VOTE   |
|          | * |        |        |        | * |           |           |      |        |
| 6TH      | * | 0      | 0      | 0      | * | 1         | 0         | 0    | 1      |
| 22ND     | * | 0      | 0      | 0      | * | 0         | 0         | 0    | 0      |
| 24TH     | * | 0      | 0      | 0      | * | 0         | 1         | 0    | 1      |
|          | * |        |        |        | * |           |           |      |        |
| TOTAL    | * | 0      | 0      | 0      | * | 1         | 1         | 0    | 2      |
|          |   |        |        |        |   |           |           |      |        |

KINGS COUNTY PAGE: 3

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
2ND DISTRICT, KINGS COUNTY

#### DEMOCRATIC PARTY

2ND CIVIL COURT DISTRICT 54TH ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |           |           |      | OFFICE |
|--------------|---|--------|--------|--------|---|-----------|-----------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | DESMOND A | GERALDINE | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | GREEN     | PICKETT   | VOTE | VOTE   |
|              | * |        |        |        | * |           |           |      |        |
| 3RD          | * | 0      | 0      | 0      | * | 12        | 13        | 0    | 25     |
| <b>6TH</b>   | * | 0      | 0      | 0      | * | 19        | 7         | 0    | 26     |
| 7 <b>TH</b>  | * | 0      | 0      | 2      | * | 12        | 29        | 0    | 41     |
| 9 <b>T</b> H | * | 2      | 0      | 1      | * | 17        | 13        | 0    | 30     |
| 10TH         | * | 0      | 0      | 0      | * | 2         | 5         | 0    | 7      |
| 12TH         | * | 0      | 0      | 0      | * | 51        | 10        | 0    | 61     |
| 13TH         | * | 0      | 0      | 3      | * | 19        | 19        | 0    | 38     |
| 14TH         | * | 0      | 0      | 1      | * | 24        | 17        | 0    | 41     |
| 16TH         | * | 0      | 0      | 0      | * | 7         | 11        | 0    | 18     |
| 17TH         | * | 3      | 0      | 1      | * | 22        | 13        | 0    | 35     |
| 18TH         | * | 1      | 0      | 2      | * | 24        | 30        | 0    | 54     |
| 19TH         | * | 0      | 0      | 0      | * | 7         | 4         | 0    | 11     |
| 20TH         | * | 0      | 0      | 0      | * | 4         | 10        | 0    | 14     |
| 91ST         | * | 0      | 0      | 0      | * | 1         | 1         | 0    | 2      |
|              | * |        |        |        | * |           |           |      |        |
| TOTAL        | * | 6      | 0      | 10     | * | 221       | 182       | 0    | 403    |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
2ND DISTRICT, KINGS COUNTY

DEMOCRATIC PARTY

2ND CIVIL COURT DISTRICT 55TH ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |           |           |      | OFFICE |
|--------------|---|--------|--------|--------|---|-----------|-----------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | DESMOND A | GERALDINE | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | GREEN     | PICKETT   | VOTE | VOTE   |
|              | * |        |        |        | * |           |           |      |        |
| 1ST          | * | 1      | 0      | 0      | * | 22        | 23        | 0    | 45     |
| 2ND          | * | 2      | 0      | 1      | * | 47        | 48        | 0    | 95     |
| 3RD          | * | 0      | 0      | 3      | * | 64        | 69        | 0    | 133    |
| 6TH          | * | 2      | 0      | 1      | * | 47        | 16        | 0    | 63     |
| <b>7</b> TH  | * | 1      | 0      | 4      | * | 51        | 34        | 0    | 85     |
| 8TH          | * | 3      | 0      | 1      | * | 44        | 28        | 0    | 72     |
| 9 <b>T</b> H | * | 2      | 0      | 1      | * | 66        | 29        | 0    | 95     |
| 10TH         | * | 1      | 0      | 0      | * | 34        | 20        | 0    | 54     |
| 12TH         | * | 0      | 0      | 0      | * | 13        | 21        | 0    | 34     |
| 13TH         | * | 1      | 0      | 0      | * | 51        | 15        | 0    | 66     |
| 56TH         | * | NOT    | USED   |        | * |           |           |      |        |
|              | * |        |        |        | * |           |           |      |        |
| TOTAL        | * | 13     | 0      | 11     | * | 439       | 303       | 0    | 742    |

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF JUDGE OF THE CIVIL COURT 2ND DISTRICT, KINGS COUNTY

## DEMOCRATIC PARTY

2ND CIVIL COURT DISTRICT 56TH ASSEMBLY DISTRICT

| ELECTION<br>DISTRICT<br>NUMBER | *<br>*<br>* | ABS/<br>MIL<br>BALLOT | FED<br>BALLOT | AFF<br>BALLOT | *<br>*<br>* | DESMOND A<br>GREEN | GERALDINE<br>PICKETT | SCAT<br>VOTE | OFFICE<br>TOTAL<br>VOTE |
|--------------------------------|-------------|-----------------------|---------------|---------------|-------------|--------------------|----------------------|--------------|-------------------------|
| 3RD                            | *           | 0                     | 0             | 0             | *           | 15                 | 16                   | 0            | 31                      |
| 7TH                            | *           | 0                     | 0             | 1             | *           | 24                 | 15                   | 0            | 39                      |
| 8TH                            | *           | 2                     | 0             | 0             | *           | 17                 | 20                   | 0            | 37                      |
| 9TH                            | *           | 2                     | 0             | 0             | *           | 24                 | 10                   | 0            | 34                      |
| 10TH                           | *           | 0                     | 0             | 0             | *           | 8                  | 14                   | 0            | 22                      |
| 11TH                           | *           | 4                     | 0             | 0             | *           | 39                 | 14                   | 0            | 53                      |
| 12TH                           | *           | 3                     | 0             | 0             | *           | 17                 | 16                   | 0            | 33                      |
| 13TH                           | *           | 4                     | 0             | 2             | *           | 45                 | 25                   | 0            | 70                      |
| 14TH                           | *           | 3                     | 0             | 1             | *           | 16                 | 12                   | 0            | 28                      |
| 19TH                           | *           | 0                     | 0             | 0             | *           | 19                 | 12                   | 0            | 31                      |
| 20TH                           | *           | 1                     | 0             | 0             | *           | 10                 | 23                   | 0            | 33                      |
| 26TH                           | *           | 0                     | 0             | 0             | *           | 19                 | 5                    | 0            | 24                      |
| 27TH                           | *           | 0                     | 0             | 1             | *           | 16                 | 17                   | 0            | 33                      |
| 28TH                           | *           | 2                     | 0             | 0             | *           | 4                  | 5                    | 0            | 9                       |
| 29TH                           | *           | 1                     | 0             | 0             | *           | 11                 | 12                   | 0            | 23                      |
| 30TH                           | *           | 0                     | 0             | 1             | *           | 11                 | 9                    | 0            | 20                      |
| 31ST                           | *           | 2                     | 0             | 1             | *           | 1                  | 1                    | 0            | 2                       |
| 32ND                           | *           | 4                     | 0             | 2             | *           | 35                 | 25                   | 0            | 60                      |
| 33RD                           | *           | 1                     | 0             | 0             | *           | 10                 | 15                   | 0            | 25                      |
| 34TH                           | *           | 2                     | 0             | 0             | *           | 17                 | 8                    | 0            | 25                      |
| 35TH                           | *           | 2                     | 0             | 0             | *           | 15                 | 27                   | 0            | 42                      |
| 36TH                           | *           | 1                     | 0             | 0             | *           | 23                 | 27                   | 0            | 50                      |
| 39TH                           | *           | 1                     | 0             | 1             | *           | 11                 | 23                   | 0            | 34                      |
| 40TH                           | *           | 0                     | 0             | 0             | *           | 21                 | 13                   | 0            | 34                      |
| 41ST                           | *           | 3                     | 0             | 0             | *           | 22                 | 30                   | 0            | 52                      |
| 42ND                           | *           | 2                     | 0             | 1             | *           | 28                 | 28                   | 0            | 56                      |
| 43RD                           | *           | 0                     | 0             | 0             | *           | 28                 | 45                   | 0            | 73                      |
| 46TH                           | *           | 6                     | 0             | 0             | *           | 28                 | 29                   | 0            | 57                      |
| 47TH                           | *           | 0                     | 0             | 0             | *           | 16                 | 19                   | 0            | 35                      |
| 48TH                           | *           | 0                     | 0             | 0             | *           | 14                 | 15                   | 0            | 29                      |
| 49TH                           | *           | 0                     | 0             | 1             | *           | 16                 | 24                   | 0            | 40                      |
| 50TH                           | *           | 2                     | 0             | 2             | *           | 24                 | 17                   | 0            | 41                      |
| 51ST                           | *           | 1                     | 0             | 0             | *           | 18                 | 31                   | 0            | 49                      |
| 52ND                           | *           | 1                     | 0             | 0             | *           | 24                 | 24                   | 0            | 48                      |
| 53RD                           | *           | 0                     | 0             | 0             | *           | 18                 | 17                   | 0            | 35                      |

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF JUDGE OF THE CIVIL COURT 2ND DISTRICT, KINGS COUNTY

## DEMOCRATIC PARTY

2ND CIVIL COURT DISTRICT 56TH ASSEMBLY DISTRICT

| ELECTION<br>DISTRICT<br>NUMBER | *<br>*<br>* | ABS/<br>MIL<br>BALLOT | FED<br>BALLOT | AFF<br>BALLOT | *<br>*<br>*<br>* | DESMOND A<br>GREEN | GERALDINE<br>PICKETT | SCAT<br>VOTE | OFFICE<br>TOTAL<br>VOTE |
|--------------------------------|-------------|-----------------------|---------------|---------------|------------------|--------------------|----------------------|--------------|-------------------------|
| 54TH                           | *           | 0                     | 0             | 1             | *                | 28                 | 26                   | 0            | 54                      |
| 55TH                           | *           | 22                    | 0             | 0             | *                | 23                 | 34                   | 0            | 5 <b>4</b><br>57        |
| 56TH                           | *           | 0                     | 0             | 0             | *                | 20                 | 15                   | 0            | 35                      |
| 57TH                           | *           | 1                     | 0             | 0             | *                | 14                 | 23                   | 0            | 37                      |
| 571H<br>58TH                   | *           | 1                     | 0             | 0             | *                | 11                 | 14                   | 0            | 25                      |
| 59TH                           | *           | 1                     | 0             | 1             | *                | 19                 | 20                   | 0            | 39                      |
| 60TH                           | *           | 2                     | 0             | 1             | *                | 32                 | 25                   | 0            | 57                      |
| 61ST                           | *           | 2                     | 0             | 1             | *                | 22                 | 21                   | 0            | 43                      |
| 62ND                           | *           | 1                     | 0             | 2             | *                | 33                 | 19                   | 0            | 52                      |
| 63RD                           | *           | 3                     | 0             | 0             | *                | 20                 | 30                   | 0            | 52<br>50                |
| 64TH                           | *           | 0                     | 0             | 1             | *                | 25                 | 14                   | 0            | 39                      |
| 65TH                           | *           | 4                     | 0             | 0             | *                | 26                 | 38                   | 0            | 64                      |
| 66TH                           | *           | 3                     | 0             | 0             | *                | 26<br>17           | 18                   | 0            | 35                      |
| 67TH                           | *           | 0                     | 0             | 0             | *                | 16                 | 29                   | 0            | 35<br>45                |
| 67TH<br>68TH                   | *           | 1                     | 0             | 0             | *                | 13                 | 16                   | 0            | 29                      |
| 69TH                           | *           | 2                     | 0             | 0             | *                | 8                  | 13                   | 0            | 29                      |
| 70TH                           | *           | 1                     | 0             | 1             | *                | 18                 | 14                   | 0            | 32                      |
|                                | *           |                       | 0             |               | *                | 13                 | 14<br>24             |              | 32<br>37                |
| 71ST                           | *           | 2<br>3                | 0             | 0<br>0        | *                | 18                 | 24<br>13             | 0<br>0       | 31                      |
| 72ND                           | *           |                       |               |               | *                |                    |                      |              |                         |
| 73RD                           | *           | 2                     | 0             | 0             | *                | 15                 | 18                   | 0            | 33                      |
| 74TH                           | *           | 1                     | 0             | 1             | *                | 39                 | 24                   | 0            | 63                      |
| 75TH                           | *           | 0                     | 0             | 0             | *                | 19                 | 19                   | 0            | 38                      |
| 76TH                           | *           | 0                     | 0             | 2             | *                | 13                 | 14                   | 0            | 27                      |
| 77TH                           | *           | 0                     | 0             | 0             | *                | 29                 | 27                   | 0            | 56                      |
| 78TH                           | *           | 2                     | 0             | 0             | *                | 32                 | 12                   | 0            | 44                      |
| 79TH                           | *           | 0                     | 0             | 1             | *                | 21                 | 4                    | 0            | 25                      |
| 81ST                           | *           | 8                     | 0             | 0             | *                | 52                 | 25                   | 0            | 77                      |
| 82ND                           | *           | 1                     | 0             | 0             | *                | 15                 | 14                   | 0            | 29                      |
| 83RD                           |             | 0                     | 0             | 0             |                  | 16                 | 10                   | 0            | 26                      |
| 84TH                           | *           | 1                     | 0             | 2             | *                | 7                  | 18                   | 0            | 25                      |
| 85TH                           | *           | 2                     | 0             | 0             | *                | 7                  | 32                   | 0            | 39                      |
| 86TH                           | *           | 2                     | 0             | 1             | *                | 24                 | 35                   | 0            | 59                      |
| 87TH                           | *           | 1                     | 0             | 0             | *                | 42                 | 11                   | 0            | 53                      |
| 88TH                           | *           | 2                     | 0             | 0             | *                | 32                 | 28                   | 0            | 60                      |
| 89TH                           | *           | 0                     | 0             | 0             | *                | 11                 | 4                    | 0            | 15                      |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
2ND DISTRICT, KINGS COUNTY

## DEMOCRATIC PARTY

2ND CIVIL COURT DISTRICT 56TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |           |           |      | OFFICE |
|----------|---|--------|--------|--------|---|-----------|-----------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | DESMOND A | GERALDINE | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | GREEN     | PICKETT   | VOTE | VOTE   |
|          | * |        |        |        | * |           |           |      |        |
| 91ST     | * | 0      | 0      | 2      | * | 21        | 24        | 0    | 45     |
| 92ND     | * | 36     | 0      | 2      | * | 47        | 24        | 0    | 71     |
| 93RD     | * | 1      | 0      | 0      | * | 26        | 19        | 0    | 45     |
| 94TH     | * | 3      | 0      | 0      | * | 24        | 8         | 0    | 32     |
| 96TH     | * | 0      | 0      | 1      | * | 5         | 14        | 0    | 19     |
| 97TH     | * | 0      | 0      | 0      | * | 12        | 7         | 0    | 19     |
| 98TH     | * | 1      | 0      | 0      | * | 18        | 45        | 0    | 63     |
| 99TH     | * | 1      | 0      | 0      | * | 28        | 22        | 0    | 50     |
| 100TH    | * | 0      | 0      | 1      | * | 16        | 19        | 0    | 35     |
| 103RD    | * | 0      | 0      | 0      | * | 6         | 3         | 0    | 9      |
| 104TH    | * | 0      | 0      | 0      | * | 6         | 18        | 0    | 24     |
| 105TH    | * | 0      | 0      | 0      | * | 21        | 19        | 0    | 40     |
| 106TH    | * | 0      | 0      | 0      | * | 13        | 16        | 0    | 29     |
| 107TH    | * | 21     | 0      | 1      | * | 25        | 17        | 0    | 42     |
| 108TH    | * | 0      | 0      | 0      | * | 5         | 7         | 0    | 12     |
| 109TH    | * | 0      | 0      | 0      | * | 17        | 17        | 0    | 34     |
| 110TH    | * | 0      | 0      | 0      | * | 8         | 5         | 0    | 13     |
| 115TH    | * | NOT    | USED   |        | * |           |           |      |        |
|          | * |        |        |        | * |           |           |      |        |
| TOTAL    | * | 184    | 0      | 36     | * | 1712      | 1628      | 0    | 3340   |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF JUDGE OF THE CIVIL COURT 2ND DISTRICT, KINGS COUNTY

## DEMOCRATIC PARTY

2ND CIVIL COURT DISTRICT 57TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |           |           |      | OFFICE |
|---------------|---|--------|--------|--------|---|-----------|-----------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | DESMOND A | GERALDINE | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | GREEN     | PICKETT   | VOTE | VOTE   |
|               | * |        |        |        | * |           |           |      |        |
| 22ND          | * | 2      | 0      | 0      | * | 9         | 3         | 0    | 12     |
| 30TH          | * | 0      | 0      | 0      | * | 8         | 3         | 0    | 11     |
| 40TH          | * | 0      | 0      | 0      | * | 10        | 8         | 0    | 18     |
| 52ND          | * | 0      | 0      | 2      | * | 10        | 13        | 0    | 23     |
| 55TH          | * | 0      | 0      | 0      | * | 12        | 9         | 0    | 21     |
| 56TH          | * | 0      | 0      | 0      | * | 16        | 15        | 0    | 31     |
| 57TH          | * | 1      | 0      | 0      | * | 34        | 27        | 0    | 61     |
| 58TH          | * | 0      | 0      | 0      | * | 12        | 21        | 0    | 33     |
| 59TH          | * | 1      | 0      | 0      | * | 27        | 28        | 0    | 55     |
| 60TH          | * | 2      | 0      | 1      | * | 33        | 39        | 0    | 72     |
| 61ST          | * | 1      | 0      | 0      | * | 21        | 27        | 0    | 48     |
| 62ND          | * | 4      | 0      | 1      | * | 16        | 24        | 0    | 40     |
| 64TH          | * | 0      | 0      | 1      | * | 12        | 7         | 0    | 19     |
| 65TH          | * | 2      | 0      | 1      | * | 18        | 26        | 0    | 44     |
| 66TH          | * | 0      | 0      | 1      | * | 16        | 12        | 0    | 28     |
| 67 <b>T</b> H | * | 6      | 0      | 0      | * | 130       | 59        | 0    | 189    |
| 68TH          | * | 5      | 0      | 0      | * | 65        | 32        | 0    | 97     |
| 69TH          | * | 0      | 0      | 0      | * | 0         | 2         | 0    | 2      |
| 70 <b>TH</b>  | * | 0      | 0      | 0      | * | 12        | 22        | 0    | 34     |
| 73RD          | * | 0      | 0      | 1      | * | 18        | 20        | 0    | 38     |
| 74 <b>T</b> H | * | 2      | 0      | 0      | * | 20        | 21        | 0    | 41     |
| 75 <b>TH</b>  | * | 3      | 0      | 2      | * | 19        | 45        | 0    | 64     |
| 76TH          | * | 0      | 0      | 0      | * | 11        | 15        | 0    | 26     |
| 77 <b>TH</b>  | * | 2      | 0      | 0      | * | 12        | 28        | 0    | 40     |
| 78 <b>T</b> H | * | 2      | 0      | 2      | * | 25        | 32        | 0    | 57     |
| 79TH          | * | 1      | 0      | 0      | * | 17        | 16        | 0    | 33     |
| 80TH          | * | 2      | 0      | 0      | * | 20        | 15        | 0    | 35     |
| 81ST          | * | 1      | 0      | 0      | * | 14        | 16        | 0    | 30     |
| 82ND          | * | 0      | 0      | 0      | * | 15        | 9         | 0    | 24     |
| 83RD          | * | 0      | 0      | 0      | * | 7         | 15        | 0    | 22     |
| 84TH          | * | 0      | 0      | 0      | * | 19        | 9         | 0    | 28     |
| 85TH          | * | 0      | 0      | 2      | * | 21        | 28        | 0    | 49     |
| 86TH          | * | 2      | 0      | 1      | * | 25        | 31        | 0    | 56     |
| 87TH          | * | 0      | 0      | 0      | * | 3         | 0         | 0    | 3      |
| 90TH          | * | 0      | 0      | 0      | * | 1         | 2         | 0    | 3      |
|               |   |        |        |        |   |           |           |      |        |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
2ND DISTRICT, KINGS COUNTY

DEMOCRATIC PARTY

2ND CIVIL COURT DISTRICT 57TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |           |           |      | OFFICE |
|----------|---|--------|--------|--------|---|-----------|-----------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | DESMOND A | GERALDINE | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | GREEN     | PICKETT   | VOTE | VOTE   |
|          | * |        |        |        | * |           |           |      |        |
| 105TH    | * | 2      | 0      | 0      | * | 11        | 9         | 0    | 20     |
| 106TH    | * | 7      | 0      | 2      | * | 35        | 39        | 0    | 74     |
| 107TH    | * | 0      | 0      | 2      | * | 8         | 6         | 0    | 14     |
| 110TH    | * | NOT    | USED   |        | * |           |           |      |        |
|          | * |        |        |        | * |           |           |      |        |
| TOTAL    | * | 48     | 0      | 19     | * | 762       | 733       | 0    | 1495   |
|          |   |        |        |        |   |           |           |      |        |

#### F0202 2003 PRIMARY ELECTION KINGS COUNTY

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
7TH DISTRICT, KINGS COUNTY

DEMOCRATIC PARTY

7TH CIVIL COURT DISTRICT 40TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |       |           |      | OFFICE |
|---------------|---|--------|--------|--------|---|-------|-----------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | KATHY | KATHRYN M | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | KING  | SMITH     | VOTE | VOTE   |
|               | * |        |        |        | * |       |           |      |        |
| 11TH          | * | 0      | 0      | 0      | * | 30    | 17        | 0    | 47     |
| 12TH          | * | 0      | 0      | 1      | * | 21    | 31        | 0    | 52     |
| 13TH          | * | 0      | 0      | 0      | * | 26    | 9         | 0    | 35     |
| 14TH          | * | 0      | 0      | 0      | * | 16    | 16        | 0    | 32     |
| 15TH          | * | 0      | 0      | 0      | * | 21    | 16        | 0    | 37     |
| 16TH          | * | 0      | 0      | 0      | * | 14    | 18        | 0    | 32     |
| 17TH          | * | 0      | 0      | 1      | * | 25    | 9         | 0    | 34     |
| 18TH          | * | 0      | 0      | 1      | * | 10    | 19        | 0    | 29     |
| 19TH          | * | 0      | 0      | 1      | * | 22    | 8         | 0    | 30     |
| 20TH          | * | 0      | 0      | 2      | * | 23    | 10        | 0    | 33     |
| 21ST          | * | 0      | 0      | 0      | * | 20    | 7         | 0    | 27     |
| 22ND          | * | 0      | 0      | 0      | * | 2     | 2         | 0    | 4      |
| 23RD          | * | 0      | 0      | 0      | * | 0     | 0         | 0    | 0      |
| 24TH          | * | 1      | 0      | 0      | * | 19    | 24        | 0    | 43     |
| 25TH          | * | 2      | 0      | 2      | * | 31    | 19        | 0    | 50     |
| 26TH          | * | 1      | 0      | 0      | * | 43    | 51        | 0    | 94     |
| 27TH          | * | 0      | 0      | 0      | * | 42    | 24        | 0    | 66     |
| 28TH          | * | 0      | 0      | 1      | * | 12    | 4         | 0    | 16     |
| 29TH          | * | 1      | 0      | 0      | * | 41    | 13        | 0    | 54     |
| 30TH          | * | 0      | 0      | 0      | * | 1     | 4         | 0    | 5      |
| 31ST          | * | 1      | 0      | 0      | * | 24    | 12        | 0    | 36     |
| 32ND          | * | 2      | 0      | 1      | * | 29    | 27        | 0    | 56     |
| 33RD          | * | 2      | 0      | 0      | * | 66    | 26        | 0    | 92     |
| 34TH          | * | 0      | 0      | 0      | * | 24    | 27        | 0    | 51     |
| 35TH          | * | 0      | 0      | 0      | * | 25    | 12        | 0    | 37     |
| 37 <b>T</b> H | * | 1      | 0      | 1      | * | 49    | 23        | 0    | 72     |
| 38TH          | * | 2      | 0      | 0      | * | 48    | 29        | 0    | 77     |
| 39TH          | * | 2      | 0      | 0      | * | 52    | 38        | 0    | 90     |
| 40TH          | * | 0      | 0      | 1      | * | 65    | 28        | 0    | 93     |
| 41ST          | * | 0      | 0      | 0      | * | 48    | 30        | 0    | 78     |
| 42ND          | * | 12     | 0      | 0      | * | 8     | 8         | 0    | 16     |
| 45TH          | * | 0      | 0      | 0      | * | 24    | 26        | 0    | 50     |
| 46TH          | * | 0      | 0      | 0      | * | 37    | 15        | 0    | 52     |
| 47TH          | * | 0      | 0      | 0      | * | 45    | 27        | 0    | 72     |
| 48TH          | * | 0      | 0      | 0      | * | 24    | 8         | 0    | 32     |
|               |   |        |        |        |   |       |           |      |        |

## F0202 2003 PRIMARY ELECTION KINGS COUNTY

KINGS COUNTY PAGE: 2

# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF JUDGE OF THE CIVIL COURT 7TH DISTRICT, KINGS COUNTY

## DEMOCRATIC PARTY

7TH CIVIL COURT DISTRICT 40TH ASSEMBLY DISTRICT

| ELECTION      | * | ABS/   |        |        | * |       |           |      | OFFICE |
|---------------|---|--------|--------|--------|---|-------|-----------|------|--------|
| DISTRICT      | * | MIL    | FED    | AFF    | * | KATHY | KATHRYN M | SCAT | TOTAL  |
| NUMBER        | * | BALLOT | BALLOT | BALLOT | * | KING  | SMITH     | VOTE | VOTE   |
|               | * |        |        |        | * |       |           |      |        |
| 49TH          | * | 1      | 0      | 0      | * | 34    | 31        | 0    | 65     |
| 54TH          | * | 2      | 0      | 2      | * | 37    | 26        | 0    | 63     |
| 55TH          | * | 0      | 0      | 3      | * | 24    | 25        | 0    | 49     |
| 56TH          | * | 0      | 0      | 0      | * | 34    | 12        | 0    | 46     |
| 57TH          | * | 3      | 0      | 1      | * | 28    | 19        | 0    | 47     |
| 58TH          | * | 0      | 0      | 2      | * | 17    | 13        | 0    | 30     |
| 59TH          | * | 0      | 0      | 0      | * | 24    | 15        | 0    | 39     |
| 60TH          | * | 1      | 0      | 3      | * | 25    | 9         | 0    | 34     |
| 61ST          | * | 1      | 0      | 1      | * | 26    | 33        | 0    | 59     |
| 62ND          | * | 1      | 0      | 0      | * | 29    | 15        | 0    | 44     |
| 63RD          | * | 1      | 0      | 1      | * | 27    | 20        | 0    | 47     |
| 64TH          | * | 4      | 0      | 0      | * | 45    | 11        | 0    | 56     |
| 65TH          | * | 3      | 0      | 1      | * | 29    | 21        | 0    | 50     |
| 66TH          | * | 1      | 0      | 5      | * | 30    | 15        | 0    | 45     |
| 67 <b>T</b> H | * | 3      | 0      | 0      | * | 26    | 28        | 0    | 54     |
| 68TH          | * | 0      | 0      | 0      | * | 2     | 4         | 0    | 6      |
| 69TH          | * | 0      | 0      | 1      | * | 4     | 8         | 0    | 12     |
| 70TH          | * | 2      | 0      | 0      | * | 1     | 1         | 0    | 2      |
| 71ST          | * | 3      | 0      | 0      | * | 82    | 45        | 0    | 127    |
| 72ND          | * | 1      | 0      | 0      | * | 42    | 23        | 0    | 65     |
| 73RD          | * | 0      | 0      | 0      | * | 43    | 47        | 0    | 90     |
| 74TH          | * | 2      | 0      | 1      | * | 41    | 19        | 0    | 60     |
| 75TH          | * | 0      | 0      | 0      | * | 40    | 28        | 0    | 68     |
| 76TH          | * | 1      | 0      | 1      | * | 44    | 21        | 0    | 65     |
| 77 <b>TH</b>  | * | 2      | 0      | 1      | * | 47    | 35        | 0    | 82     |
| 78TH          | * | 0      | 0      | 0      | * | 50    | 16        | 0    | 66     |
| 79TH          | * | 3      | 0      | 1      | * | 36    | 26        | 0    | 62     |
| 80TH          | * | 2      | 0      | 1      | * | 38    | 11        | 0    | 49     |
| 81ST          | * | 0      | 0      | 2      | * | 63    | 45        | 0    | 108    |
| 82ND          | * | 0      | 0      | 3      | * | 99    | 31        | 0    | 130    |
| 83RD          | * | 2      | 0      | 0      | * | 28    | 25        | 0    | 53     |
| 84TH          | * | 0      | 0      | 0      | * | 28    | 8         | 0    | 36     |
| 92ND          | * | 1      | 0      | 0      | * | 18    | 11        | 0    | 29     |
| 93RD          | * | 4      | 0      | 0      | * | 12    | 8         | 0    | 20     |
| 94TH          | * | 0      | 0      | 0      | * | 14    | 20        | 0    | 34     |
|               |   |        |        |        |   |       |           |      |        |

KINGS COUNTY PAGE: 3

> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF JUDGE OF THE CIVIL COURT 7TH DISTRICT, KINGS COUNTY

> > DEMOCRATIC PARTY

7TH CIVIL COURT DISTRICT 40TH ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |       |           |      | OFFICE |
|----------|---|--------|--------|--------|---|-------|-----------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | KATHY | KATHRYN M | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | KING  | SMITH     | VOTE | VOTE   |
|          | * |        |        |        | * |       |           |      |        |
| 95TH     | * | 2      | 0      | 1      | * | 29    | 22        | 0    | 51     |
| 99TH     | * | 1      | 0      | 1      | * | 20    | 16        | 0    | 36     |
| 100TH    | * | 2      | 0      | 0      | * | 21    | 12        | 0    | 33     |
| 102ND    | * | 0      | 0      | 1      | * | 39    | 44        | 0    | 83     |
| 103RD    | * | 1      | 0      | 0      | * | 19    | 14        | 0    | 33     |
| 104TH    | * | 1      | 0      | 1      | * | 16    | 34        | 0    | 50     |
| 109TH    | * | NOT    | USED   |        | * |       |           |      |        |
| 110TH    | * | 0      | 0      | 0      | * | 0     | 0         | 0    | 0      |
| 111TH    | * | 9      | 0      | 2      | * | 18    | 8         | 0    | 26     |
| 112TH    | * | 0      | 0      | 0      | * | 1     | 0         | 0    | 1      |
| 113TH    | * | 2      | 0      | 0      | * | 14    | 6         | 0    | 20     |
| 115TH    | * | 2      | 0      | 0      | * | 24    | 8         | 0    | 32     |
| 116TH    | * | NOT    | USED   |        | * |       |           |      |        |
|          | * |        |        |        | * |       |           |      |        |
| TOTAL    | * | 91     | 0      | 48     | * | 2355  | 1526      | 0    | 3881   |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
7TH DISTRICT, KINGS COUNTY

DEMOCRATIC PARTY

7TH CIVIL COURT DISTRICT 53RD ASSEMBLY DISTRICT

| ELECTION | * | ABS/   |        |        | * |       |           |      | OFFICE |
|----------|---|--------|--------|--------|---|-------|-----------|------|--------|
| DISTRICT | * | MIL    | FED    | AFF    | * | KATHY | KATHRYN M | SCAT | TOTAL  |
| NUMBER   | * | BALLOT | BALLOT | BALLOT | * | KING  | SMITH     | VOTE | VOTE   |
|          | * |        |        |        | * |       |           |      |        |
| 2ND      | * | 0      | 0      | 5      | * | 18    | 49        | 0    | 67     |
| 5TH      | * | 0      | 0      | 0      | * | 38    | 56        | 0    | 94     |
| 76TH     | * | 0      | 0      | 1      | * | 7     | 27        | 0    | 34     |
| 80TH     | * | 1      | 0      | 3      | * | 30    | 27        | 0    | 57     |
| 81ST     | * | 2      | 0      | 5      | * | 22    | 51        | 0    | 73     |
| 82ND     | * | 0      | 0      | 2      | * | 33    | 27        | 0    | 60     |
| 83RD     | * | 0      | 0      | 0      | * | 21    | 21        | 0    | 42     |
| 84TH     | * | 0      | 0      | 2      | * | 28    | 37        | 0    | 65     |
| 85TH     | * | 0      | 0      | 3      | * | 13    | 55        | 0    | 68     |
| 86TH     | * | 0      | 0      | 4      | * | 27    | 25        | 0    | 52     |
| 87TH     | * | 0      | 0      | 2      | * | 16    | 51        | 0    | 67     |
| 88TH     | * | 1      | 0      | 1      | * | 20    | 17        | 0    | 37     |
| 89TH     | * | 7      | 0      | 1      | * | 10    | 45        | 0    | 55     |
| 90TH     | * | 2      | 0      | 0      | * | 14    | 19        | 0    | 33     |
| 91ST     | * | 0      | 0      | 1      | * | 2     | 8         | 0    | 10     |
|          | * |        |        |        | * |       |           |      |        |
| TOTAL    | * | 13     | 0      | 30     | * | 299   | 515       | 0    | 814    |

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF JUDGE OF THE CIVIL COURT 7TH DISTRICT, KINGS COUNTY

## DEMOCRATIC PARTY

7TH CIVIL COURT DISTRICT 54TH ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |       |           |      | OFFICE |
|--------------|---|--------|--------|--------|---|-------|-----------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | KATHY | KATHRYN M | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | KING  | SMITH     | VOTE | VOTE   |
|              | * |        |        |        | * |       |           |      |        |
| 22ND         | * | 7      | 0      | 3      | * | 6     | 20        | 0    | 26     |
| 23RD         | * | 0      | 0      | 0      | * | 2     | 6         | 0    | 8      |
| 24TH         | * | 0      | 0      | 1      | * | 16    | 16        | 0    | 32     |
| 25TH         | * | 0      | 0      | 2      | * | 9     | 22        | 0    | 31     |
| 26TH         | * | 1      | 0      | 1      | * | 18    | 17        | 0    | 35     |
| 27TH         | * | 0      | 0      | 2      | * | 8     | 32        | 0    | 40     |
| 28TH         | * | 2      | 0      | 3      | * | 21    | 23        | 0    | 44     |
| 29TH         | * | 0      | 0      | 0      | * | 12    | 24        | 0    | 36     |
| 30TH         | * | 1      | 0      | 1      | * | 12    | 15        | 0    | 27     |
| 31ST         | * | 0      | 0      | 1      | * | 3     | 11        | 0    | 14     |
| 32ND         | * | 0      | 0      | 3      | * | 24    | 33        | 0    | 57     |
| 33RD         | * | 0      | 0      | 0      | * | 6     | 31        | 0    | 37     |
| 34TH         | * | 0      | 0      | 3      | * | 20    | 10        | 0    | 30     |
| 35TH         | * | 0      | 0      | 1      | * | 14    | 29        | 0    | 43     |
| 36TH         | * | 0      | 0      | 0      | * | 18    | 28        | 0    | 46     |
| 37 <b>TH</b> | * | 0      | 0      | 1      | * | 6     | 43        | 0    | 49     |
| 38TH         | * | 1      | 0      | 2      | * | 22    | 22        | 0    | 44     |
| 39TH         | * | 0      | 0      | 0      | * | 10    | 22        | 0    | 32     |
| 40TH         | * | 2      | 0      | 2      | * | 28    | 40        | 0    | 68     |
| 41ST         | * | 0      | 0      | 0      | * | 11    | 18        | 0    | 29     |
| 42ND         | * | 0      | 0      | 5      | * | 39    | 49        | 0    | 88     |
| 43RD         | * | 0      | 0      | 0      | * | 17    | 48        | 0    | 65     |
| <b>44TH</b>  | * | 0      | 0      | 1      | * | 25    | 36        | 0    | 61     |
| 45TH         | * | 0      | 0      | 0      | * | 3     | 31        | 0    | 34     |
| 46TH         | * | 1      | 0      | 1      | * | 24    | 33        | 0    | 57     |
| 47TH         | * | 1      | 0      | 0      | * | 11    | 34        | 0    | 45     |
| 48TH         | * | 0      | 0      | 4      | * | 20    | 19        | 0    | 39     |
| 49TH         | * | 1      | 0      | 0      | * | 4     | 23        | 0    | 27     |
| 50TH         | * | 0      | 0      | 0      | * | 19    | 17        | 0    | 36     |
| 51ST         | * | 0      | 0      | 1      | * | 11    | 58        | 0    | 69     |
| 52ND         | * | 0      | 0      | 0      | * | 7     | 2         | 0    | 9      |
| 53RD         | * | 0      | 0      | 0      | * | 4     | 7         | 0    | 11     |
| 55TH         | * | 1      | 0      | 0      | * | 16    | 29        | 0    | 45     |
| 56TH         | * | 0      | 0      | 0      | * | 12    | 29        | 0    | 41     |
| 57TH         | * | 0      | 0      | 0      | * | 21    | 18        | 0    | 39     |
|              |   |        |        |        |   |       |           |      |        |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
7TH DISTRICT, KINGS COUNTY

## DEMOCRATIC PARTY

7TH CIVIL COURT DISTRICT 54TH ASSEMBLY DISTRICT

| ELECTION<br>DISTRICT<br>NUMBER | *<br>*<br>* | ABS/<br>MIL<br>BALLOT | FED<br>BALLOT | AFF<br>BALLOT | * * * * | KATHY<br>KING   | KATHRYN M<br>SMITH | SCAT<br>VOTE | OFFICE<br>TOTAL<br>VOTE |
|--------------------------------|-------------|-----------------------|---------------|---------------|---------|-----------------|--------------------|--------------|-------------------------|
| 58TH                           | *           | 0                     | 0             | •             | *       | 13              | 27                 | 0            | 40                      |
| 58TH<br>59TH                   | *           | 0                     | 0             | 0<br>3        | *       | 19              | 23                 | 0<br>0       | 40                      |
| 60TH                           | *           | 0                     | 0             | 4             | *       | 14              | 33                 | 0            | 42<br>47                |
| 61ST                           | *           | 0                     | 0             | 1             | *       | 16              | 14                 | 0            | 30                      |
| 62ND                           | *           | 0                     | 0             | 0             | *       | 9               | 13                 | 0            | 22                      |
| 63RD                           | *           | 0                     | 0             | 1             | *       | 12              | 16                 | 0            | 28                      |
| 64TH                           | *           | 0                     | 0             | 4             | *       | 11              | 20                 | 0            | 31                      |
| 65TH                           | *           | 0                     | 0             | 0             | *       | 13              | 25                 | 0            | 38                      |
|                                | *           | 1                     | 0             | 2             | *       | 15              | 17                 | 0            | 36                      |
| 66TH<br>67TH                   | *           | 0                     | 0             | 0             | *       | 11              | 9                  | 0            | 20                      |
|                                | *           | 0                     |               | 1             | *       | 7               | 9<br>14            |              | 20                      |
| 68TH<br>69TH                   | *           | 0                     | 0<br>0        | 1             | *       | ,<br>15         | 14                 | 0<br>0       | 27                      |
|                                | *           | -                     |               |               | *       |                 |                    |              |                         |
| 70TH<br>71ST                   | *           | 1<br>0                | 0<br>0        | 0<br>1        | *       | 1 <b>4</b><br>9 | 19<br>11           | 0<br>0       | 33<br>20                |
|                                | *           |                       |               |               | *       |                 |                    |              |                         |
| 72ND                           |             | 1                     | 0             | 1             | *       | 4               | 18                 | 0            | 22                      |
| 73RD                           | *           | 1                     | 0             | 0             | *       | 12              | 11                 | 0            | 23                      |
| 74TH                           | *           | 0                     | 0             | 0             | *       | 2               | 24                 | 0            | 26                      |
| 75TH                           | *           | 0                     | 0             | 1             | *       | 25              | 18                 | 0            | 43                      |
| 76TH                           |             | 0                     | 0             | 0             |         | 5               | 13                 | 0            | 18                      |
| 77TH                           | *           | 0                     | 0             | 0             | *       | 14              | 11                 | 0            | 25                      |
| 78TH                           | *           | 0                     | 0             | 0             | *       | 11              | 16                 | 0            | 27                      |
| 79TH                           | *           | 0                     | 0             | 0             | *       | 16              | 9                  | 0            | 25                      |
| 80TH                           | *           | 0                     | 0             | 1             | *       | 10              | 9                  | 0            | 19                      |
| 81ST                           | *           | 0                     | 0             | 0             | *       | 27              | 8                  | 0            | 35                      |
| 82ND                           | *           | 1                     | 0             | 2             | *       | 8               | 11                 | 0            | 19                      |
| 83RD                           | *           | 0                     | 0             | 0             | *       | 2               | 7                  | 0            | 9                       |
| 84TH                           | *           | 0                     | 0             | 0             | *       | 7               | 6                  | 0            | 13                      |
| 85TH                           | *           | 0                     | 0             | 0             | *       | 14              | 11                 | 0            | 25                      |
| 86TH                           | *           | 0                     | 0             | 0             | *       | 8               | 18                 | 0            | 26                      |
| 87TH                           | *           | 1                     | 0             | 0             | *       | 6               | 5                  | 0            | 11                      |
| 88TH                           | *           | 0                     | 0             | 0             | *       | 11              | 9                  | 0            | 20                      |
| 89ТН                           | *           | 0                     | 0             | 1             | *       | 7               | 2                  | 0            | 9                       |
| 90TH                           | *           | 0                     | 0             | 0             | *       | 2               | 7                  | 0            | 9                       |
| 93RD                           | *           | 0                     | 0             | 0             | *       | 2               | 0                  | 0            | 2                       |
|                                | *           |                       |               |               | *       |                 |                    |              |                         |
| TOTAL                          | *           | 24                    | 0             | 62            | *       | 870             | 1361               | 0            | 2231                    |

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# STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF JUDGE OF THE CIVIL COURT 7TH DISTRICT, KINGS COUNTY

DEMOCRATIC PARTY

7TH CIVIL COURT DISTRICT 55TH ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |       |           |      | OFFICE |
|--------------|---|--------|--------|--------|---|-------|-----------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | KATHY | KATHRYN M | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | KING  | SMITH     | VOTE | VOTE   |
|              | * |        |        |        | * |       |           |      |        |
| 4TH          | * | 2      | 0      | 0      | * | 6     | 18        | 0    | 24     |
| 5 <b>TH</b>  | * | 2      | 0      | 0      | * | 8     | 12        | 0    | 20     |
| 11TH         | * | 0      | 0      | 0      | * | 0     | 8         | 0    | 8      |
| 14TH         | * | 0      | 0      | 0      | * | 10    | 14        | 0    | 24     |
| 21ST         | * | 1      | 0      | 1      | * | 5     | 17        | 0    | 22     |
| 37 <b>TH</b> | * | 23     | 0      | 0      | * | 23    | 20        | 0    | 43     |
| 38TH         | * | 0      | 0      | 0      | * | 9     | 30        | 0    | 39     |
| 39TH         | * | 0      | 0      | 0      | * | 22    | 19        | 0    | 41     |
| 40TH         | * | 0      | 0      | 3      | * | 15    | 32        | 0    | 47     |
| 41ST         | * | 0      | 0      | 2      | * | 26    | 21        | 0    | 47     |
| 42ND         | * | 0      | 0      | 0      | * | 10    | 15        | 0    | 25     |
| 43RD         | * | 1      | 0      | 0      | * | 9     | 11        | 0    | 20     |
| <b>44TH</b>  | * | 0      | 0      | 0      | * | 5     | 4         | 0    | 9      |
| 45TH         | * | 2      | 0      | 3      | * | 24    | 28        | 0    | 52     |
| 46TH         | * | 0      | 0      | 1      | * | 3     | 6         | 0    | 9      |
| 47TH         | * | 0      | 0      | 2      | * | 5     | 9         | 0    | 14     |
| 49TH         | * | 0      | 0      | 0      | * | 1     | 2         | 0    | 3      |
| 57TH         | * | 0      | 0      | 0      | * | 5     | 4         | 0    | 9      |
| 60TH         | * | 0      | 0      | 0      | * | 9     | 5         | 0    | 14     |
| 110TH        | * | NOT    | USED   |        | * |       |           |      |        |
|              | * |        |        |        | * |       |           |      |        |
| TOTAL        | * | 31     | 0      | 12     | * | 195   | 275       | 0    | 470    |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
7TH DISTRICT, KINGS COUNTY

DEMOCRATIC PARTY

7TH CIVIL COURT DISTRICT 56TH ASSEMBLY DISTRICT

| ELECTION     | * | ABS/   |        |        | * |       |           |      | OFFICE |
|--------------|---|--------|--------|--------|---|-------|-----------|------|--------|
| DISTRICT     | * | MIL    | FED    | AFF    | * | KATHY | KATHRYN M | SCAT | TOTAL  |
| NUMBER       | * | BALLOT | BALLOT | BALLOT | * | KING  | SMITH     | VOTE | VOTE   |
|              | * |        |        |        | * |       |           |      |        |
| 80TH         | * | 1      | 0      | 0      | * | 5     | 5         | 0    | 10     |
| 90TH         | * | 1      | 0      | 1      | * | 19    | 41        | 0    | 60     |
| 95 <b>TH</b> | * | 1      | 0      | 1      | * | 59    | 25        | 0    | 84     |
| 101ST        | * | 0      | 0      | 1      | * | 6     | 11        | 0    | 17     |
| 116TH        | * | NOT    | USED   |        | * |       |           |      |        |
| 119TH        | * | NOT    | USED   |        | * |       |           |      |        |
| 121ST        | * | 0      | 0      | 0      | * | 5     | 3         | 0    | 8      |
|              | * |        |        |        | * |       |           |      |        |
| TOTAL        | * | 3      | 0      | 3      | * | 94    | 85        | 0    | 179    |
|              |   |        |        |        |   |       |           |      |        |

### F0202 2003 PRIMARY ELECTION KINGS COUNTY

KINGS COUNTY PAGE: 1

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
JUDGE OF THE CIVIL COURT
KINGS COUNTY (COUNTYWIDE)

BOROUGH OF BROOKLYN DEMOCRATIC PARTY RECAPITULATION

| KINGS COU | NTY |        |        |        |   |            |            |      |        |
|-----------|-----|--------|--------|--------|---|------------|------------|------|--------|
| ASSEMBLY  | *   | ABS/   |        |        | * |            |            |      | OFFICE |
| DISTRICT  | *   | MIL    | FED    | AFF    | * | DAWN MARIE | SHAWNDYA L | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT | BALLOT | BALLOT | * | JIMENEZ    | SIMPSON    | VOTE | VOTE   |
|           | *   |        |        |        | * |            |            |      |        |
| 40TH      | *   | 116    | 0      | 66     | * | 1193       | 3690       | 0    | 4883   |
| 41ST      | *   | 128    | 0      | 19     | * | 948        | 1773       | 2    | 2723   |
| 42ND      | *   | 93     | 0      | 39     | * | 801        | 1487       | 0    | 2288   |
| 43RD      | *   | 228    | 0      | 22     | * | 705        | 2290       | 0    | 2995   |
| 44TH      | *   | 92     | 0      | 11     | * | 1086       | 812        | 0    | 1898   |
| 45TH      | *   | 145    | 0      | 5      | * | 890        | 749        | 3    | 1642   |
| 46TH      | *   | 203    | 0      | 15     | * | 1462       | 1700       | 0    | 3162   |
| 47TH      | *   | 178    | 0      | 3      | * | 777        | 899        | 1    | 1677   |
| 48TH      | *   | 108    | 0      | 3      | * | 778        | 512        | 3    | 1293   |
| 49TH      | *   | 77     | 0      | 5      | * | 463        | 366        | 0    | 829    |
| 50TH      | *   | 84     | 0      | 19     | * | 1034       | 872        | 0    | 1906   |
| 51ST      | *   | 50     | 0      | 12     | * | 605        | 354        | 0    | 959    |
| 52ND      | *   | 150    | 0      | 23     | * | 1340       | 1340       | 1    | 2681   |
| 53RD      | *   | 128    | 0      | 145    | * | 3256       | 1910       | 0    | 5166   |
| 54TH      | *   | 35     | 0      | 78     | * | 1359       | 1443       | 0    | 2802   |
| 55TH      | *   | 115    | 0      | 58     | * | 1025       | 2939       | 0    | 3964   |
| 56TH      | *   | 205    | 0      | 63     | * | 822        | 2805       | 0    | 3627   |
| 57TH      | *   | 176    | 0      | 43     | * | 856        | 2658       | 2    | 3516   |
| 58TH      | *   | 154    | 0      | 49     | * | 771        | 2698       | 0    | 3469   |
| 59TH      | *   | 108    | 0      | 20     | * | 725        | 1275       | 0    | 2000   |
| 60TH      | *   | 29     | 0      | 1      | * | 283        | 255        | 0    | 538    |
|           | *   |        |        |        | * |            |            |      |        |
| TOTAL     | *   | 2602   | 0      | 699    | * | 21179      | 32827      | 12   | 54018  |

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> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 20TH COUNCIL DISTRICT

BOROUGH OF QUEENS DEMOCRATIC PARTY RECAPITULATION

| 20TH C  | OUNCIL | DISTRICT |        |        |   |        |         |      |        |
|---------|--------|----------|--------|--------|---|--------|---------|------|--------|
| ASSEMB: | LY *   | ABS/     |        |        | * |        |         |      | OFFICE |
| DISTRI  | CT *   | MIL      | FED    | AFF    | * | JOHN C | ISAAC M | SCAT | TOTAL  |
| NUMBER  | *      | BALLOT   | BALLOT | BALLOT | * | LIU    | SASSON  | VOTE | VOTE   |
|         | *      |          |        |        | * |        |         |      |        |
| 22ND    | *      | 87       | 0      | 19     | * | 1909   | 1032    | 0    | 2941   |
| 24TH    | *      | 1        | 0      | 1      | * | 112    | 53      | 0    | 165    |
| 25TH    | *      | 9        | 0      | 0      | * | 202    | 115     | 0    | 317    |
| 26TH    | *      | 32       | 0      | 1      | * | 488    | 262     | 0    | 750    |
|         | *      |          |        |        | * |        |         |      |        |
| TOTAL   | *      | 129      | 0      | 21     | * | 2711   | 1462    | 0    | 4173   |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
21ST COUNCIL DISTRICT

BOROUGH OF QUEENS DEMOCRATIC PARTY RECAPITULATION

| 21ST COUN | CIL | DISTRICT |        |        |   |         |            |      |        |
|-----------|-----|----------|--------|--------|---|---------|------------|------|--------|
| ASSEMBLY  | *   | ABS/     |        |        | * |         |            |      | OFFICE |
| DISTRICT  | *   | MIL      | FED    | AFF    | * | LUIS    | HIRAM      | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT   | BALLOT | BALLOT | * | JIMENEZ | MONSERRATE | VOTE | VOTE   |
|           | *   |          |        |        | * |         |            |      |        |
| 27TH      | *   | 0        | 0      | 0      | * | 0       | 1          | 0    | 1      |
| 34TH      | *   | 3        | 0      | 6      | * | 182     | 481        | 0    | 663    |
| 35TH      | *   | 31       | 0      | 21     | * | 339     | 1243       | 0    | 1582   |
| 39TH      | *   | 14       | 0      | 42     | * | 525     | 1396       | 0    | 1921   |
|           | *   |          |        |        | * |         |            |      |        |
| TOTAL     | *   | 48       | 0      | 69     | * | 1046    | 3121       | 0    | 4167   |

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STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
24TH COUNCIL DISTRICT

BOROUGH OF QUEENS DEMOCRATIC PARTY RECAPITULATION

| 24TH COUN    | CIL | DISTRICT |        |        |   |          |         |       |      |        |
|--------------|-----|----------|--------|--------|---|----------|---------|-------|------|--------|
| ASSEMBLY     | *   | ABS/     |        |        | * |          |         |       |      | OFFICE |
| DISTRICT     | *   | MIL      | FED    | AFF    | * | FLORENCE | JAMES F | DAVID | SCAT | TOTAL  |
| NUMBER       | *   | BALLOT   | BALLOT | BALLOT | * | FISHER   | GENNARO | REICH | VOTE | VOTE   |
|              | *   |          |        |        | * |          |         |       |      |        |
| 22ND         | *   | 1        | 0      | 0      | * | 8        | 40      | 10    | 0    | 58     |
| 24TH         | *   | 18       | 0      | 4      | * | 38       | 773     | 87    | 0    | 898    |
| 25TH         | *   | 33       | 0      | 14     | * | 234      | 1823    | 255   | 1    | 2313   |
| 27TH         | *   | 61       | 0      | 16     | * | 454      | 2229    | 945   | 0    | 3628   |
| 28TH         | *   | 0        | 0      | 0      | * | 2        | 6       | 7     | 0    | 15     |
| 29TH         | *   | 3        | 0      | 2      | * | 24       | 102     | 17    | 0    | 143    |
| 32ND         | *   | 9        | 0      | 2      | * | 106      | 172     | 23    | 0    | 301    |
| 35 <b>TH</b> | *   | 5        | 0      | 2      | * | 13       | 39      | 36    | 0    | 88     |
|              | *   |          |        |        | * |          |         |       |      |        |
| TOTAL        | *   | 130      | 0      | 40     | * | 879      | 5184    | 1380  | 1    | 7444   |

QUEENS COUNTY PAGE: 1

> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 27TH COUNCIL DISTRICT

BOROUGH OF QUEENS DEMOCRATIC PARTY RECAPITULATION

| 27TH COUN | CIL | DISTRICT |        |        |   |         |              |      |        |
|-----------|-----|----------|--------|--------|---|---------|--------------|------|--------|
| ASSEMBLY  | *   | ABS/     |        |        | * |         |              |      | OFFICE |
| DISTRICT  | *   | MIL      | FED    | AFF    | * | LEROY G | HELEN A      | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT   | BALLOT | BALLOT | * | COMRIE  | COOPER-GREGO | VOTE | VOTE   |
|           | *   |          |        |        | * |         |              |      |        |
| 25TH      | *   | 0        | 0      | 0      | * | 3       | 3            | 0    | 6      |
| 29TH      | *   | 98       | 0      | 15     | * | 1655    | 728          | 2    | 2385   |
| 32ND      | *   | 16       | 0      | 15     | * | 544     | 279          | 1    | 824    |
| 33RD      | *   | 44       | 0      | 21     | * | 2901    | 1171         | 0    | 4072   |
|           | *   |          |        |        | * |         |              |      |        |
| TOTAL     | *   | 158      | 0      | 51     | * | 5103    | 2181         | 3    | 7287   |

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> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 28TH COUNCIL DISTRICT

BOROUGH OF QUEENS DEMOCRATIC PARTY RECAPITULATION

| 28TH COUN | CIL | DISTRICT |        |        |   |                 |         |          |      |        |
|-----------|-----|----------|--------|--------|---|-----------------|---------|----------|------|--------|
| ASSEMBLY  | *   | ABS/     |        |        | * |                 |         |          |      | OFFICE |
| DISTRICT  | *   | MIL      | FED    | AFF    | * | ALLAN W         | YVONNE  | INDERJIT | SCAT | TOTAL  |
| NUMBER    | *   | BALLOT   | BALLOT | BALLOT | * | <b>JENNINGS</b> | REDDICK | SINGH    | VOTE | VOTE   |
|           | *   |          |        |        | * |                 |         |          |      |        |
| 25TH      | *   | 1        | 0      | 3      | * | 38              | 25      | 51       | 0    | 114    |
| 27TH      | *   | 1        | 0      | 0      | * | 6               | 9       | 7        | 0    | 22     |
| 31ST      | *   | 13       | 0      | 0      | * | 320             | 244     | 59       | 0    | 623    |
| 32ND      | *   | 40       | 0      | 25     | * | 1849            | 1850    | 168      | 0    | 3867   |
| 38TH      | *   | 4        | 0      | 0      | * | 32              | 21      | 15       | 1    | 69     |
|           | *   |          |        |        | * |                 |         |          |      |        |
| TOTAL     | *   | 59       | 0      | 28     | * | 2245            | 2149    | 300      | 1    | 4695   |

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> STATEMENT AND RETURN OF THE VOTES FOR THE OFFICE OF MEMBER OF THE CITY COUNCIL 31ST COUNCIL DISTRICT

BOROUGH OF QUEENS DEMOCRATIC PARTY RECAPITULATION

| 31ST COU | JNCIL      | DISTRICT |        |        |   |          |         |      |        |
|----------|------------|----------|--------|--------|---|----------|---------|------|--------|
| ASSEMBLY | <i>t</i> * | ABS/     |        |        | * |          |         |      | OFFICE |
| DISTRICT | r *        | MIL      | FED    | AFF    | * | EVERLY D | JAMES   | SCAT | TOTAL  |
| NUMBER   | *          | BALLOT   | BALLOT | BALLOT | * | BROWN    | SANDERS | VOTE | VOTE   |
|          | *          |          |        |        | * |          |         |      |        |
| 23RD     | *          | 37       | 0      | 10     | * | 221      | 747     | 3    | 971    |
| 29TH     | *          | 3        | 0      | 9      | * | 417      | 1135    | 0    | 1552   |
| 31ST     | *          | 144      | 0      | 17     | * | 554      | 1634    | 3    | 2191   |
| 32ND     | *          | 1        | 0      | 0      | * | 21       | 36      | 0    | 57     |
|          | *          |          |        |        | * |          |         |      |        |
| TOTAL    | *          | 185      | 0      | 36     | * | 1213     | 3552    | 6    | 4771   |

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QUEENS COUNTY PAGE:

STATEMENT AND RETURN
OF THE VOTES FOR THE OFFICE OF
MEMBER OF THE CITY COUNCIL
34TH COUNCIL DISTRICT

BOROUGH OF QUEENS DEMOCRATIC PARTY RECAPITULATION

| 34TH COUNCIL DISTRICT |   |        |        |        |   |          |       |      |        |
|-----------------------|---|--------|--------|--------|---|----------|-------|------|--------|
| ASSEMBLY              | * | ABS/   |        |        | * |          |       |      | OFFICE |
| DISTRICT              | * | MIL    | FED    | AFF    | * | JUAN D   | DIANA | SCAT | TOTAL  |
| NUMBER                | * | BALLOT | BALLOT | BALLOT | * | MARTINEZ | REYNA | VOTE | VOTE   |
|                       | * |        |        |        | * |          |       |      |        |
| 30 <b>TH</b>          | * | 0      | 0      | 0      | * | 1        | 2     | 0    | 3      |
| 37 <b>T</b> H         | * | 2      | 0      | 19     | * | 279      | 220   | 0    | 499    |
| 38TH                  | * | 4      | 0      | 0      | * | 199      | 82    | 0    | 281    |
|                       | * |        |        |        | * |          |       |      |        |
| TOTAL                 | * | 6      | 0      | 19     | * | 479      | 304   | 0    | 783    |